

The Tabernacle Leuiticus. is reared vp.

ring of the Tent aboue vpon it, as the LORD commanded Moses.

20 And he tooke and put the testimony into the Arke, and set the stanes on the Arke, and put the Mercie-seat aboue vpon the Arke.

* Chap. 35.
12.

21 And he brought the Arke into the Tabernacle, and * set vp the Vail of the couering, and couered the Arke of the Testimony, as the LORD commanded Moses.

22 And hee put the Table in the Tent of the Congregation, vpon the side of the Tabernacle Northward, without the Vail.

23 And he set the bread in order vpon it, before the LORD, as the LORD had commanded Moses.

24 And he put the candlesticke in the Tent of the Congregation, ouer against the Table, on the side of the Tabernacle Southward.

25 And he lighted the lampes before the LORD, as the LORD commanded Moses.

26 And he put the golden Altar in the Tent of the Congregation, before the Vail.

27 And he burnt sweet incense thereon, as the LORD commanded Moses.

28 And hee set vp the hanging, at the doore of the Tabernacle.

29 And he put the Altar of burnt offering by the doore of the Tabernacle of the Tent of the Congregation, and offered vpon it the burnt offering, and

the meat offering, as * the LORD commanded Moses.

30 And he set the Lauer betweene the Tent of the Congregation and the Altar, & put water there, to wash withall.

31 And Moses, and Aaron and his sonnes, washed their hands, and their feet thereat.

32 When they went into the Tent of the Congregation, and when they came neere vnto the Altar, they washed, as the LORD commanded Moses.

33 And hee reared vp the Court round about the Tabernacle, and the Altar, & set vp the hanging of the Court gate: so Moses finished the worke.

34 * Then a cloud covered the Tent of the Congregation, and the glory of the LORD filled the Tabernacle.

35 And Moses was not able to enter into the Tent of the Congregation, because the cloud abode thereon, and the glory of the LORD filled the Tabernacle.

36 And when the cloud was taken vp from ouer the Tabernacle, the children of Israel † went onward in all their iourneys:

37 But if the cloud were not taken vp, then they iourneyed not, till the day that it was taken vp.

38 For the cloud of the LORD was vpon the Tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their iourneys.

* Exod. 30.
9.

* Numb. 9.
15. 1. king.
8. 10.

† Hebr. iour-
neyed.



THE THIRD BOOKE of Moses, called Leuiticus.

CHAP. I.

1 The burnt offerings 3 Of the herd, 10 Of the flockes, 13 Of the foules.



And the LORD called vnto Moses, and spake vnto him out of the Tabernacle of the Congregation, saying,

2 Speake vnto the children of

Israel, and say vnto them, If any man of you bring an offering vnto the LORD, ye shall bring your offering of the cattell, euen of the herd, and of the flocke.

3 * If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his owne voluntary Will, at the doore of the Tabernacle of the Congregation before the LORD.

4 And he shall put his hand vpon the

* Exod. 29.
10.

The burnt offering. Chap. ij. The meat offering.

the head of the burnt offering: and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the Priests Aarons sonnes shall bring the blood, and sprinkle the blood round about upon the altar, that is by the doore of the Tabernacle of the Congregation.

6 And hee shall slay the burnt offering, and cut it into his pieces.

7 And the sonnes of Aaron the Priest shall put fire upon the Altar, and lay the wood in order upon the fire.

8 And the Priests Aarons sonnes shall lay the parts, the head and the fat in order upon the wood that is in the fire which is upon the altar.

9 But the inwards and his legges shall he wash in water, and the Priest shall burne all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 And if his offering be of the flocks, namely of the sheepe, or of the goates for a burnt sacrifice, he shall bring it a male without blemish.

11 And hee shall kill it on the side of the Altar Northward, before the LORD: and the Priests Aarons sonnes shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the Priest shall lay them in order on the wood that is on the fire, which is upon the altar:

13 But hee shall wash the inwards and the legs with water, and the Priest shall bring it all, and burne it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 And if the burnt sacrifice for his offering to the LORD be of fowles, then he shall bring his offering of turtle doves, or of yong pigeons.

15 And the Priest shall bring it unto the altar, and wring off his head, and burne it on the altar: and the blood thereof shall be wrung out at the side of the altar.

16 And he shall plucke away his crop with his feathers, and cast it beside the altar on the East part, by the place of the ashes.

17 And hee shall cleane it with the wings thereof, but shall not diuide it asunder: And the Priest shall burne it

upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire of a sweet savour unto the LORD.

CHAP. II.

1 The meate offering of flower with oile and incense, 4 either baken in the oven, 5 or on a plate, 7 or in a frying pan, 12 Or of the first fruits in the care. 13 The salt of the meate offering.

And when any will offer a meate offering unto the LORD, his offering shall be of fine flowre: and hee shall polvre oyle upon it, and put frankincense thereon.

2 And he shall bring it to Aarons sonnes the Priests: and hee shall take thereof his handfull of the flowre thereof, and of the oile thereof, with all the frankincense thereof, and the Priest shall burne the memoriall of it upon the altar, to be an offering made by fire of a sweet savour unto the LORD.

3 And the remnant of the meate offering shall be Aarons and his sonnes: it is a thing most holy of the offerings of the LORD made by fire.

4 And if thou bring an oblation of a meate offering baken in the oven, it shall bee an unleavened cake of fine flowre mingled with oyle, or unleavened wafers anointed with oyle.

5 And if thy oblation be a meate offering baken in a panne, it shall bee of fine flowre unleavened, mingled with oyle.

6 Thou shalt part it in pieces, and polvre oyle thereon: it is a meate offering.

7 And if thy oblation be a meate offering baken in the frying pan, it shall be made of fine flowre with oyle.

8 And thou shalt bring the meate offering that is made of these things unto the LORD, and when it is presented unto the Priest, he shall bring it unto the Altar.

9 And the Priest shall take from the meate offering a memoriall thereof, and shall burne it upon the Altar, it is an offering made by fire of a sweet savour unto the LORD.

10 And that which is left of the meate offering, shall be Aarons and his sonnes: It is a thing most holy, of the offerings of the LORD made by fire.

* Eccus. 7.
31.

Or, on a flat
plate or,
slice.

* Verse 2.
* Exod. 29.
18.

11 No meat offering, which ye shall bring vnto the LORD, shall be made with leauen: For ye shall burne no leauen, nor any hony, in any offering of the LORD made by fire.

12 As for the oblation of the first fruits, yee shall offer them vnto the LORD, but they shall not be burnt on the Altar for a sweet saour.

13 And euery oblation of thy meat offering * shalt thou season with salt; neither shalt thou suffer the salt of the Couenant of thy God to bee lacking from thy meat offering: With all thine offerings thou shalt offer salt.

14 And if thou offer a meat offering of thy first fruits vnto the LORD, thou shalt offer for the meat offering of thy first fruits, Greene eares of corne dried by the fire, euen corne beaten out of full eares.

15 And thou shalt put oyle vpon it, and lay frankincense thereon; it is a meat offering.

16 And the Priest shall burne the memoriall of it, part of the beaten corne thereof, and part of the oyle thereof, with all the frankincense thereof: it is an offering made by fire vnto the LORD.

CHAP. III.

1 The meat offering of the herde, 6 of the flocke, 7 either a lambe, 12 or a goat.

AND if his oblation be a sacrifice of peace offering, if hee offer it of the herd, whether it be a male or female, he shall offer it without blemish before the LORD.

2 And he shall lay his hand vpon the head of his offering, and kill it at the doore of the Tabernacle of the Congregation: and Aarons sonnes the Priests shall sprinkle the blood vpon the Altar round about.

3 And he shall offer of the sacrifice of the peace offering, an offering made by fire vnto the LORD; * the fat that couereth the inwards, and all the fat that is vpon the inwards.

4 And the two kidneys, and the fat that is on them, which is by the flanks: and the caule about the liuer with the kidneys, it shall he take away.

5 And Aarons sonnes shall burne it on the Altar vpon the burnt sacrifice, which is vpon the wood that is on the fire: it is an offering made by fire of a

sweet saour vnto the LORD.

6 And if his offering for a sacrifice of peace offering vnto the LORD, be of the flocke, male or female, he shall offer it without blemish.

7 If hee offer a lambe for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand vpon the head of his offering, and kill it before the Tabernacle of the Congregation: And Aarons sonnes shall sprinkle the blood thereof, round about vpon the Altar.

9 And he shall offer of the sacrifice of the peace offering, an offering made by fire vnto the LORD: the fat thereof and the whole rumpe, it shall he take off hard by the backe bone: and the fat that couereth the inwards, and all the fat that is vpon the inwards.

10 And the two kidneys, and the fat that is vpon them, which is by the flanks, and the caule about the liuer, with the kidneys, it shall he take away.

11 And the Priest shall burne it vpon the Altar: it is the food of the offering made by fire vnto the LORD.

12 And if his offering be a goat, then he shall offer it before the LORD.

13 And he shall lay his hand vpon the head of it, and kill it before the Tabernacle of the Congregation: and the sonnes of Aaron shall sprinkle the blood thereof vpon the Altar, round about.

14 And he shall offer thereof his offering, euen an offering made by fire vnto the LORD; the fat that couereth the inwards, and all the fat that is vpon the inwards.

15 And the two kidneys, and the fat that is vpon them, which is by the flanks, and the caule about the liuer with the kidneys, it shall he take away.

16 And the Priest shall burne them vpon the Altar: it is the food of the offering made by fire, for a sweet saour: * All the fat is the LORDS.

17 It shall be a perpetuall statute for your generations, throughout all your dwellings, that ye eat neither fat, nor blood.

CHAP. III.

1 The sinne offering of ignorance, 3 for the Priest, 13 for the Congregation, 22 for the Ruler, 27 for any of the people.

And

† Hebr. ascend.

* Marke 9. 49.

* Exod. 29. 22.
† Or, suet.

† Or, Midriff over the liuer, and over the kidneys.

* Chap. 7. 25.

* Gene. 9. 4. chap. 7. 26, and 17. 14.

Offerings for Chap. iiii. finnes of ignorance.

AND the LORD spake vnto Moses, saying,
 2 Speake vnto the children of Israel, saying, If a soule shall sinne through ignorance against any of the commandements of the LORD (concerning things which ought not to bee done) and shall do against any of them:

3 If the Priest that is anointed, doe sinne according to the sinne of the people, then let him bring for his sinne which he hath sinned, a yong bullocke without blemish, vnto the LORD for a sinne offering.

4 And hee shall bring the bullocke vnto the doore of the Tabernacle of the Congregation before the LORD, and shall lay his hand vpon the bullockes head, and kill the bullocke before the LORD.

5 And the Priest that is anointed, shall take of the bullocks blood, and bring it to the Tabernacle of the Congregation.

6 And the Priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the Vnle of the Sanctuary.

7 And the Priest shall put some of the blood vpon the hornes of the Altar of sweet incense before the LORD, which is in the Tabernacle of the Congregation, and shall poure all the blood of the bullocke at the bottome of the altar of the burnt offering, which is at the doore of the Tabernacle of the Congregation.

8 And he shall take off from it all the fat of the bullocke for the sinne offering: the fat that couereth the inwards, and all the fat that is vpon the inwards,

9 And the two kidneis, and the fat that is vpon them, which is by the flankes, and the caule aboue the liuer with the kidneis, it shall he take away,

10 As it was taken off from the bullocke of the sacrifice of peace offerings: and the Priest shall burne them vpon the altar of the burnt offering.

11 *And the skinne of the bullocke, and all his flesh, with his head, and with his legs, and his inwards, and his dounge,

12 Euen the whole bullocke shall he carie forth without the campe, vnto a cleane place, where the ashes are powred out, and *burne him on the

wood with fire: † where the ashes are powred out, shall he be burnt.

13 And if the whole Congregation of Israel sinne through ignorance, *and the thing be hid from the eyes of the assembly, and they haue done somewhat against any of the Commandements of the LORD, concerning things which should not be done, and are guiltie:

14 When the sinne which they haue sinned against it, is knowen, then the Congregation shall offer a yong bullocke for the sinne, and bring him before the Tabernacle of the Congregation.

15 And the Elders of the Congregation shall lay their hands vpon the head of the bullocke, before the LORD: and the bullocke shall be killed before the LORD.

16 And the Priest that is anointed, shall bring of the bullockes blood to the Tabernacle of the Congregation.

17 And the Priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, euen before the baile.

18 And he shall put some of the blood vpon the hornes of the altar, which is before the LORD, that is in the Tabernacle of the Congregation, and shall poure out all the blood at the bottome of the altar of the burnt offering, which is at the doore of the Tabernacle of the Congregation.

19 And he shall take all his fat from him, and burne it vpon the altar.

20 And he shall do with the bullocke as he did with the bullocke for a sinne offering, so shall he do with this: And the Priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carie forth the bullocke without the campe, and burne him as he burned the first bullocke: it is a sinne offering for the Congregation.

22 When a ruler hath sinned and done somewhat through ignorance against any of the Commandements of the LORD his God, concerning things which should not be done, and is guiltie:

23 Or if his sinne wherein hee hath sinned, come to his knowledge: he shall bring his offering, a kid of the goates, a male without blemish.

24 And hee shall lay his hand vpon the head of the goate, and kill it in the place where they kill the burnt offering before the LORD: it is a sinne offering.

† Heb. at the pouring out of the ashes.

* Chap. 5. 2, 3, 4.

* Chap. 5. 9.

* Exod. 29. 14. numb. 19. 5.

† Heb. To without the campe.

* Heb. 13. 11.

25 And the Priest shall take of the blood of the sinne offering with his finger, and put it vpon the hornes of the Altar of burnt offering, and shall powre out his blood at the bottome of the Altar of burnt offering.

26 And he shall burne all his fat vpon the Altar, as the fat of the sacrifice of peace offerings: and the Priest shall make an atonement for him, as concerning his sinne, and it shall be forgiven him.

† Hebr. any soule.
† Hebr. people of the land.

27 And if † any one of the † common people sinne through ignorance, while he doeth somewhat against any of the commandements of the LORD, concerning things which ought not to be done, and be guiltie:

28 Or if his sinne which he hath sinned come to his knowledge, then hee shall bring his offering, a kidde of the goats, a female without blemish, for his sinne which he hath sinned.

29 And he shall lay his hand vpon the head of the sinne offering, and slay the sin offering in the place of the burnt offering.

30 And the Priest shall take of the blood thereof with his finger, and put it vpon the hornes of the Altar of burnt offering, and shall powre out all the blood thereof at the bottome of the Altar.

* Leuit. 3.
14.

31 And * he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings: and the Priest shall burne it vpon the Altar, for a * sweet savour vnto the LORD, and the Priest shall make an atonement for him, and it shall be forgiven him.

* Exod. 29.
18.

32 And if he bring a lambe for a sinne offering, he shall bring it a female without blemish.

33 And he shall lay his hand vpon the head of the sinne offering, and slay it for a sinne offering, in the place where they kill the burnt offering.

34 And the Priest shall take of the blood of the sinne offering with his finger, and put it vpon the hornes of the Altar of burnt offering, and shall powre out all the blood thereof at the bottome of the Altar.

35 And he shall take away all the fat thereof, as the fat of the lambe is taken away from the sacrifice of the peace offerings: and the Priest shall burnt them vpon the Altar, according to the of-

ferings made by fire vnto the LORD, and the Priest shall make an atonement for his sinne that he hath committed, and it shall be forgiven him.

CHAP. V.

1 He that sinneth in concealing his knowledge, 2 in touching an vncleane thing, 4 or in making an oath. 6 His trespass offering, of the flocke, 7 of foules, 11 or of flowre. 14 The trespass offering in sacriedge, 17 and in sinnes of ignorance.

AND if a soule sinne, and heare the voyce of swearing, and is a witnesse, whether he hath seene or knowne of it, if he doe not utter it, then he shall beare his iniquity.

2 Or if a soule touch any vncleane thing, whether it be a carcase of an vncleane beast, or a carcase of vncleane cattell, or the carcase of vncleane creeping things, and if it be hidden from him, he also shall be vncleane, and guiltie:

3 Or if he touch the vncleanness of man, whatsoeuer vncleanness it be that a man shall be defiled withall, and it be hid from him, when he knoweth of it, then he shall be guiltie.

4 Or if a soule sweare, pronouncing with his lips to do euill, or to do good, whatsoeuer it be that a man shall pronounce with an oath, and it be hid from him, when he knoweth of it, then he shall be guiltie in one of these.

5 And it shall be when he shall be guiltie in one of these things, that he shall confesse that hee hath sinned in that thing.

6 And he shall bring his trespass offering vnto the LORD for his sinne which he hath sinned, a female from the flocke, a lambe, or a kidde of the goates, for a sinne offering: And the Priest shall make an atonement for him concerning his sinne.

7 And if † hee be not able to bring a lambe, then he shall bring for his trespass which hee hath committed, two turtle doves, or two yong pigeons vnto the LORD: one for a sinne offering, and the other for a burnt offering.

8 And he shall bring them vnto the Priest, who shall offer that which is for the sinne offering first, and * bring off his head from his necke, but shall not diuide it asunder.

9 And he shall sprinkle of the blood of the sinne offering vpon the side of the Altar,

† Hebr. his hand cannot reach to the sufficiency of a lambe.

* Chap. I.
15.

Sinne of ignorance. Chap. vj. Diuers offerings.

CHAP. VI.

1 The trespass offering for sinnes done wittingly. 8 The Law of the burnt offering, 14 and of the meate offering. 19 The offering at the consecration of a Priest. 24 The Law of the sinne offering.

AND the LORD spake vnto Moses, saying,

2 If a soule sinne, and commit a trespass against the LORD, and lie vnto his neighbour in that which was delivered him to keepe, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour:

3 Or haue found that which was lost, and lieth concerning it, and sweareth falsely: in any of all these that a man doth, sinning therein:

4 Then it shall be, because he hath sinned, and is guiltie, that hee shall restore that which he tooke violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keepe, or the lost thing which he found:

5 Or all that about which hee hath sworne falsely: hee shall euen restore it in the principall, and shall adde the fift part more thereto, and giue it vnto him to whom it apperteineth, in the day of his trespass offering.

6 And hee shall bring his trespass offering vnto the LORD, a ramme without blemish out of the flocke, with thy estimation, for a trespass offering vnto the Priest.

7 And the Priest shall make an atonement for him, before the LORD: and it shall bee forgiven him, for any thing of all that he hath done, in trespassing therein.

8 And the LORD spake vnto Moses, saying,

9 Command Aaron and his sonnes, saying, This is the law of the burnt offering: (It is the burnt offering, because of the burning vpon the Altar all night vnto the morning, and the fire of the altar shall be burning in it.)

10 And the Priest shall put on his linnen garment, & his linnen breeches shall he put vpon his flesh, and take vp the ashes which the fire hath consumed with the burnt offering on the Altar, and he shall put them besides the Altar.

11 And he shall put off his garments, and put on other garments, and carry

Ex 2

forth

Altar, and the rest of the blood shall be wrung out at the bottome of the altar: it is a sinne offering.

10 And hee shall offer the second for a burnt offering, according to the manner: and the Priest shall make an atonement for him for his sinne, which he had sinned, and it shall be forgiven him.

11 But if hee be not able to bring two turtle doves, or two yong pigeons: then he that sinned, shall bring for his offering the tenth part of an Ephah of fine flowre for a sinne offering: hee shall put no oyle vpon it, neither shall he put any frankincense thereon: for it is a sinne offering.

12 Then shall hee bring it to the Priest, and the Priest shall take his handfull of it, euen a memoriall thereof, and burne it on the altar, according to the offerings made by fire vnto the LORD: it is a sinne offering.

13 And the Priest shall make an atonement for him as touching his sinne that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the Priests, as a meate offering.

14 And the LORD spake vnto Moses, saying,

15 If a soule commit a trespass, and sinne through ignorance, in the holy things of the LORD: then hee shall bring for his trespass vnto the LORD, a ramme without blemish, out of the flockes, with thy estimation by shekels of silver, after the shekel of the Sanctuary, for a trespass offering.

16 And hee shall make amends for the harme that he hath done in the holy thing, and shall adde the fift part thereto, and giue it vnto the Priest: and the Priest shall make an atonement for him with the ramme of the trespass offering, and it shall be forgiven him.

17 And if a soule sinne, and commit any of these things which are forbidden to be done by the commaundments of the LORD, though he wist it not, yet is hee guiltie, and shall beare his iniquitie.

18 And he shall bring a ramme without blemish out of the flocke, with thy estimation, for a trespass offering vnto the Priest: and the Priest shall make an atonement for him concerning his ignorance wherein he erred, and wist it not: and it shall be forgiven him.

19 It is a trespass offering: he hath certainly trespassed against the LORD.

Or, in dealing.

† Heb. putting of the hand.

* Num. 5. 6

* Chap. 5. 15.

Or, in the day of his being found guilty. Heb. the day of his trespass.

* Chap. 5. 15.

Or, for the burning.

Or, ordinance.

* Chap. 2. 2.

* Chap. 4. 35.

* Chap. 4. 7.

foorth the ashes without the Campe, vnto a cleane place.

12 And the fire vpon the Altar shall be burning in it: it shall not be put out: And the Priest shall burne wood on it euery morning, and lay the burnt offering in order vpon it, and he shall burne thereon the fatte of the peace offerings.

13 The fire shall euer be burning vpon the Altar: it shall neuer goe out.

* Chap. 27.
1. num. 15,
4.

14 **C** * And this is the law of the meat offering: the sonnes of Aaron shall offer it before the LORD, before the Altar.

* Chap. 2.9.

15 And he shall take of it his handfull, of the flowre of the meat offering, and of the oyle therof, and all the frankincense which is vpon the meat offering, and shall burne it vpon the Altar, for a sweet sauour, euen the * memoriall of it vnto the LORD.

16 And the remainder thereof shall Aaron and his sonnes eat: with unlea- uened bread shall it be eaten in the holy place: in the court of the Tabernacle of the Congregation they shall eat it.

17 It shall not be baken with lea- uen: I haue giuen it vnto them for their portion of my offerings made by fire: it is most holy, as is the sin offering, and as the trespass offering.

* Exod. 29.
37.

18 All the males among the children of Aaron shall eat of it: It shall be a sta- tute for euer in your generations con- cerning the offerings of the LORD made by fire: * euery one that toucheth them shall be holy.

19 **C** And the LORD spake vnto Moses, saying,

* Exod. 16.
36.

20 This is the offering of Aaron, and of his sonnes which they shall offer vnto the LORD, in the day when he is anoynted: The tenth part of an E- phah of fine flowre for a meat offering perpetuall, halfe of it in the morning, and halfe thereof at night.

21 In a panne it shall be made with oyle, and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet sauour vnto the LORD.

22 And the Priest of his sonnes that is anoynted in his stead, shall offer it: It is a statute for euer vnto the LORD, it shall be wholly burnt.

23 For euery meat offering for the Priest shall be wholly burnt: it shall not be eaten.

24 **C** And the LORD spake vnto Moses, saying,

25 Speake vnto Aaron and to his sonnes, saying, This is the law of the sinne offering: In the place where the burnt offering is killed, shall the sinne offering be killed before the LORD: it is most holy.

26 The Priest that offereth it for sinne, shall eat it: In the holy place shall it be eaten, in the court of the Taber- nacle of the Congregation.

27 Whatsoever shall touch the flesh thereof, shall be holy: and when there is sprinkled of the blood thereof vpon any garment, thou shalt wash that whereon it was sprinkled, in the holy place.

28 But the earthen vessell wherein it is sodden, * shall be broken: And if it be sodden in a brasen pot, it shall be both scowred, and rinsed in water.

* Chap. 11.
33.

29 All the males among the Priests shall eat thereof: it is most holy.

30 * And no sinne offering whereof any of the blood is brought into the Tabernacle of the Congregation to re- concile withall in the holy place, shall be eaten: it shall be burnt in the fire.

* Hebr. 13.
11.

CHAP. VII.

1 The law of the trespass offering, 11 and of the Peace offerings, 12 whether it be for a Thankesgiuing, 16 or a Vow, or a Free- will-offering. 22 The fat, 26 and the blood are forbidden. 28 The Priests por- tion in the Peace offerings.

Ike wise this is the lawe of the trespass offering: it is most holy.

2 In the place where they kil the burnt offering, shall they kil the trespass offering: and the blood thereof shall hee sprinkle round about vpon the Altar.

3 And he shall offer of it, all the fat thereof, the rumpe, and the fat that co- uereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flankes, and the caule that is aboue the liuer, with the kidneys, it shall he take away.

5 And the Priest shall burne them vpon the Altar, for an offering made by fire vnto the LORD: it is a tres- passe offering.

6 Euery male among the Priestes shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 As

The eating of Chap.vij. blood is forbidden.

7 As the sinne offering is, so is the trespass offering: there is one law for them: the Priest that maketh atonement therewith, shall haue it.

8 And the Priest that offereth any mans burnt offering, euen the Priest shall haue to himselfe the skinne of the burnt offering which he hath offered.

|| Or, on the flat plate, or, slice.

9 And all the meate offering that is baken in the oven, and all that is dressed in the frying panne, and || in the panne, shall be the Priests that offereth it.

10 And euery meate offering mingled with oyle, and drie, shall all the sonnes of Aaron haue, one as much as another.

11 And this is the law of the sacrifice of peace offerings, which he shall offer vnto the LORD.

12 If hee offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving vncleauened cakes mingled with oyle, and vncleauened wafers anointed with oyle, and cakes mingled with oyle of fine flour fried.

13 Besides the cakes, hee shall offer for his offering leauened bread, with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation, for an heaue offering vnto the LORD, and it shall bee the Priests that sprinkleth the blood of the peace offerings.

15 And the flesh of the sacrifice of his peace offerings for thanksgiving, shall be eaten the same day that it is offered: he shall not leaue any of it vntill the morning.

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrowe also the remainder of it shall be eaten.

17 But the remainder of the flesh of the sacrifice on the third day shall bee burnt with fire.

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed vnto him that offereth it: it shall be an abomination, and the soule that eateth of it, shall beare his iniquitie.

19 And the flesh that toucheth any vncleane thing, shall not be eaten: it shall be burnt with fire, and as for the flesh, all that be cleane shall eate thereof.

20 But the soule that eateth of the flesh of the sacrifice of peace offerings, that pertaine vnto the LORD, *hauing his vncleannesse vpon him, euen that soule shall be cut off from his people.

* Chap. 15. 3.

21 Moreover, the soule that shall touch any vncleane thing, as the vncleannesse of man, or any vncleane beast, or any abominable vncleane thing, and eate of the flesh of the sacrifice of peace offerings which pertaine vnto the LORD, euen that soule shall be cut off from his people.

22 And the LORD spake vnto Moses, saying,

23 Speake vnto the children of Israel, saying, * We shall eat no maner fat of ore, or of sheepe, or of goat.

* Chap. 3. 17.

24 And the fat of the † beast that dieth of it selfe, and the fat of that which is torne with beasts, may be vsed in any other vse: but yee shall in no wise eate of it.

† Heb. car-casse.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire vnto the LORD, euen the soule that eateth it, shall be cut off from his people.

26 * Moreover ye shall eat no maner of blood, whether it bee of foule or of beast in any of your dwellings.

* Gene. 9. 4 chap. 3. 17. and 17. 14.

27 Whatsoever soule it be that eateth any maner of blood, euen that soule shall be cut off from his people.

28 And the LORD spake vnto Moses, saying,

29 Speake vnto the children of Israel, saying, Hee that offereth the sacrifice of his peace offerings vnto the LORD, shall bring his oblation vnto the LORD, of the sacrifice of his peace offerings.

30 His owne hands shall bring the offerings of the LORD made by fire, the fat with the brest, it shall hee bring, that the brest may be waied for a waue offering before the LORD.

* Exod. 29. 24.

31 And the Priest shall burne the fat vpon the Altar: but the brest shall be Aarons and his sonnes.

32 And the right shoulder shall ye giue vnto the Priest for an heaue offering of the sacrifices of your peace offerings.

33 Hee among the sonnes of Aaron that offereth the blood of the peace offerings, and the fat, shall haue the right shoulder for his part.

The consecration Leuiticus. of Aaron, and

34 For the waue brest and the heaue shoulder haue I taken of the children of Israel, from off the sacrifices of their peace offerings, and haue giuen them vnto Aaron the Priest, and vnto his sonnes, by a statute for euer, from among the children of Israel.

35 ¶ This is the portion of the anointing of Aaron, and of the anointing of his sonnes, out of the offerings of the **L O R D** made by fire, in the day when he presented them, to minister vnto the **L O R D** in the Priests office:

36 Which the **L O R D** commanded to be giuen them of the children of Israel, in the day that hee anointed them, by a statute for euer, throughout their generations.

37 This is the law of the burnt offering, of the meate offering, and of the sinne offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings:

38 Which the **L O R D** commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations vnto the **L O R D**, in the wilderness of Sinai.

CHAP. VIII.

1 Moses consecrateth Aaron and his sonnes.

14 Their sinne offering. 18 Their burnt offering. 22 The ram of consecrations. 31 The place and time of their consecration.

AND the **L O R D** spake vnto Moses, saying,
2 * Take Aaron and his sonnes with him, and the garments, and * the anointing oyle, and a bullocke for the sinne offering, and two rammes, and a basket of unleauened bread.

3 And gather thou all the Congregation together vnto the doore of the Tabernacle of the Congregation.

4 And Moses did as the **L O R D** commanded him, & the assembly was gathered together vnto the doore of the Tabernacle of the Congregation.

5 And Moses saide vnto the Congregation, * This is the thing which the **L O R D** commanded to be done.

6 And Moses brought Aaron and his sonnes, and washed them with water.

7 And he put vpon him the coate, and girded him with the girdle, and clothed him with the robe, and put the E-

phod vpon him, and he girded him with the curious girdle of the Ephod, and bound it vnto him therewith.

8 And hee put the brest plate vpon him: also he * put in the brest plate the Urim and the Thummim.

9 And he put the miter vpon his head; also vpon the miter, euen vpon his forefront did hee put the golden plate, the holy crowne, as the **L O R D** * commanded Moses.

10 And Moses tooke the anointing oyle, and anointed the tabernacle and all that was therein, and sanctified them.

11 And he sprinkled thereof vpon the altar seuen times, and anointed the altar and all his vessels, both the lauer and his foot, to sanctifie them.

12 And he * powred of the anointing oyle vpon Aarons head, and anointed him, to sanctifie him.

13 And Moses brought Aarons sonnes, and put coats vpon them, and girded them with girdles, and put bonnets vpon them, as the **L O R D** commanded Moses.

14 * And he brought the bullocke for the sinne offering, and Aaron and his sonnes laid their hands vpon the head of the bullocke for the sinne offering.

15 And he slew it, and Moses tooke the blood, and put it vpon the hornes of the altar round about with his finger, and purified the altar, and powred the blood at the bottome of the altar, and sanctified it, to make reconciliation vpon it.

16 And he tooke all the fat that was vpon the inwards, and the kail about the liuer, and the two kidneis, and their fat, and Moses burned it vpon the Altar.

17 But the bullocke, and his hide, his flesh and his dung, he burnt with fire without the campe, as the **L O R D** * commanded Moses.

18 ¶ And he brought the ramme for the burnt offering: and Aaron and his sonnes laid their hands vpon the head of the ramme.

19 And he killed it, and Moses sprinkled the blood vpon the Altar round about.

20 And he cut the ramme into pieces, and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legges in water, and Moses burnt the

* Exod. 28. 30.

* Exod. 28. 39. &c.

* Ecclus. 45. 15. psal. 133. 2.

† Heb. bound

* Exod. 29. 1.

* Exod. 28. 2. 4. * Exod. 30. 24.

* Exod. 29. 4.

* Exod. 29. 14.

the whole ramme vpon the Altar: It was a burnt sacrifice for a sweet savour, and an offering made by fire vnto the LORD, as the LORD commanded Moses.

*Exod. 29.
31.

22 And hee brought the other ramme, the ramme of consecration: and Aaron and his sonnes layd their hands vpon the head of the ramme.

23 And he slew it, and Moses tooke of the blood of it, and put it vpon the tip of Aarons right eare, and vpon the thumbe of his right hand, and vpon the great toe of his right foot.

24 And he brought Aarons sonnes, and Moses put of the blood vpon the tippe of their right eare, and vpon the thumbs of their right hands, and vpon the great toes of their right feet: and Moses sprinkled the blood vpon the Altar round about.

25 And hee tooke the fat, and the rumpe, and all the fat that was vpon the inwards, and the caule ^{about} the liuer, and the two kidneys and their fat, and the right shoulder.

26 And out of the basket of vnleavened bread, that was before the LORD, he tooke one vnleavened cake, and a cake of oyled bread, and one wafer, and put them on the fat, and vpon the right shoulder.

*Exod. 29.
24. &c.

27 And hee put all * vpon Aarons hands, and vpon his sonnes hands, and waued them for a waue offering before the LORD.

28 And Moses tooke them from off their hands, and burnt them on the Altar, vpon the burnt offering: They were consecrations for a sweet savour: It is an offering made by fire vnto the LORD.

*Exod. 29.
26.

29 And Moses tooke the brest, and waued it for a waue offering before the LORD: For of the ramme of consecration it was Moses' part, as the LORD commanded Moses.

30 And Moses tooke of the anoynting oyle, and of the blood which was vpon the Altar, and sprinkled it vpon Aaron, and vpon his garments, and vpon his sonnes, and vpon his sunnes garments with him: and sanctified Aaron, and his garments, and his sonnes, and his sonnes garments with him.

*Exod. 29.
32.

31 And Moses said vnto Aaron and to his sonnes, Boile the flesh at the doore of the Tabernacle of the Congregation: and there * eat it with the bread

that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eat it.

32 And that which remaineth of the flesh, and of the bread, shall yee burne with fire.

33 And ye shall not goe out of the doore of the Tabernacle of the Congregation in seuen dayes, vntill the dayes of your consecration be at an end: for *seuen dayes shall he consecrate you.

*Exod. 29.
35.

34 As he hath done this day, so the LORD hath commanded to doe, to make an atonement for you.

35 Therefore shall ye abide at the doore of the Tabernacle of the Congregation day and night, seuen dayes, and keepe the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sonnes did all things which the LORD commanded by the hand of Moses.

CHAP IX.

1 The first offerings of Aaron, for himselfe and the people. 8 The sinne-offering, 12 and the burnt offering for himselfe. 15 The offerings for the people. 23 Moses and Aaron blesse the people. 24 Fire commeth from the Lord, vpon the Altar.



And it came to passe on the eight day, that Moses called Aaron and his sonnes, and the elders of Israel.

2 And hee saide vnto Aaron, * Take thee a yong calfe for a sinne offering, and a ramme for a burnt offering, without blemish, and offer them before the LORD.

*Exod. 29.
1.

3 And vnto the children of Israel thou shalt speake, saying, Take ye a kid of the goats, for a sinne offering, and a calfe, and a lambe, both of the first yecre without blemish, for a burnt offering.

4 Also a bullocke and a ramme, for peace offerings, to sacrifice before the LORD, and a meat offering mingled with oyle: for to day the LORD will appeare vnto you.

5 And they brought that which Moses commanded, before the Tabernacle of the Congregation: and all the Congregation drew neere and stood before the LORD.

6 And Moses said, This is the thing which the LORD commanded that ye should doe: and the glory of the LORD shall appeare vnto you.

7 And

7 And Moses said vnto Aaron, Goe vnto the Altar, and offer thy sinne offering, and thy burnt offering, and make an atonement for thy selfe, and for the people: and offer the offering of the people, and make an atonement for them, as the LORD commanded.

8 ¶ Aaron therefore went vnto the Altar, and slew the calfe of the sinne offering, which was for himselfe.

9 And the sonnes of Aaron brought the blood vnto him, and he dipt his finger in the blood, and put it vpon the hornes of the Altar, and powred out the blood at the bottome of the Altar.

10 But the fat and the kidneys, and the caule about the liuer of the sinne offering he burnt vpon the Altar, as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire, without the campe.

12 And hee slew the burnt offering, and Aarons sonnes presented vnto him the blood, which he sprinkled round about vpon the Altar.

13 And they presented the burnt offering vnto him, with the pecies thereof, and the head: and he burnt them vpon the Altar.

14 And he did wash the inwards, and the legs, and burnt them vpon the burnt offering on the Altar.

15 ¶ And he brought the peoples offering, and tooke the goat, which was the sinne offering for the people, and slew it, and offered it for sinne, as the first.

16 And he brought the burnt offering, and offered it according to the manner.

17 And he brought the meat offering, and † tooke an handfull thereof, and burnt it vpon the Altar, * beside the burnt sacrifice of the morning.

18 He slew also the bullocke and the ramme, for a sacrifice of peace offerings, which was for the people: And Aarons sonnes presented vnto him the blood, (which hee sprinkled vpon the Altar round about)

19 And the fat of the bullocke and of the ramme, the rumpe, and that which couereth the inwards, and the kidneys, and the caule about the liuer,

20 And they put the fat vpon the breasts, & he burnt the fat vpon the altar:

21 And the breasts and the right shoulder, Aaron waied for a waue offering before the LORD, as Moses commanded.

22 And Aaron lift vp his hand towards the people, and blessed them, and came downe from offering of the sinne offering, and the burnt offering, and peace offerings.

23 And Moses and Aaron went into the Tabernacle of the Congregation, and came out, and blessed the people: and the glory of the LORD appeared vnto all the people.

24 And * there came a fire out from before the LORD, and consumed vpon the Altar the burnt offering, and the fat: which when all the people saw, they shouted, and fell on their faces.

CHAP. X.

1 Nadab and Abihu, for offering of strange fire, are burnt by fire. 6 Aaron and his sonnes are forbidden to mourne for them. 8 The Priests are forbidden wine when they are to goe into the Tabernacle. 12 The law of eating the holy things. 16 Aarons excuse for transgressing thereof.

¶ And * Nadab and Abihu, the sonnes of Aaron, tooke either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which hee commaunded them not.

2 And there went out fire from the LORD and deuoured them, and they died before the LORD.

3 Then Moses said vnto Aaron, This is it that the LORD spake, saying, I will bee sanctified in them that come nigh me, and before all the people I will be glorified: And Aaron held his peace.

4 And Moses called Mishael and Elzaphan the sonnes of Uzziel, the vncle of Aaron, and said vnto them, Come neere, cary your brethren from before the Sanctuary, out of the campe.

5 So they went neere, and caried them in their coats out of the campe, as Moses had said.

6 And Moses said vnto Aaron, and vnto Eleazar and vnto Ithamar his sonnes, Vncover not your heads, neither rend your clothes, lest you die, and lest wrath come vpon all the people: But let your brethren, the whole house of Israel, bewaile the burning which the LORD hath kindled.

7 And ye shal not goe out from the doore

* Gen. 4.4.
1. king. 18.
38. 2. chro.
7. 1. 2. macc.
10. 11.

* Num. 3. 4.
and 26. 61.
1. chro. 24.
2.

|| Or, ordinance.

† Hebr. filled his hand out of it.

* Exod. 29. 38.

dooze of the Tabernacle of the Congregation, lest you die: for the anointing oyle of the LORD is vpon you: and they did according to the word of Moses.

8 And the LORD spake vnto Aaron, saying,

9 Doe not drinke wine nor strong drinke, thou, nor thy sonnes with thee, when ye goe into the Tabernacle of the Congregation, lest yee die: It shall bee a statute for euer, throughout your generations:

10 And that ye may put difference betweene holy and vnholý, and betweene vncleane and cleane:

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken vnto them by the hand of Moses.

12 And Moses spake vnto Aaron, and vnto Eleazar and vnto Ithamar his sonnes that were left, Take the meate offering that remaineth of the offerings of the LORD made by fire, and eate it without leauen, beside the altar: for it is most holy.

13 And ye shall eat it in the holy place, because it is thy due, and thy sonnes due of the sacrifices of the LORD, made by fire: for so I am commanded.

14 And the waue breast and heaue shoulder shall ye eate in a cleane place, thou, and thy sonnes, and thy daughters with thee: For they be thy due and thy sonnes due, which are giuen out of the sacrifice of peace offerings, of the children of Israel.

15 The heaue shoulder, and the waue breast shall they bring, with the offrings made by fire of the fat, to waue it for a waue offering before the LORD: and it shall bee thine, and thy sonnes with thee, by a statute for euer, as the LORD hath commanded.

16 And Moses diligently sought the goate of the sinne offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the sonnes of Aaron, which were left alíue, saying,

17 Wherefore haue ye not eaten the sinne offering in the holy place, seeing it is most holy, and God hath giuen it you to beare the iniquitie of the Congregation, to make atonement for them, before the LORD:

18 Behold, the blood of it was not brought in, within the holy place: yee

should indeed haue eaten it in the holy place, * as I commanded.

19 And Aaron said vnto Moses, Behold, this day haue they offered their sinne offering, and their burnt offering before the LORD: and such things haue befallen me: and if I had eaten the sinne offering to day, should it haue bin accepted in the sight of the LORD:

20 And when Moses heard that, he was content.

CHAP. XI.

1 What beasts may, 4 and what may not bee eaten. 9 What fishes. 13 What foules. 29 The creeping things which are vncleane.

And the LORD spake vnto Moses, and to Aaron, saying vnto them,

2 Speake vnto the children of Israel, saying, * These are the beasts which ye shall eat among all the beasts that are on the earth:

3 Whatsoever parteth the hooft, and is clouen footed, & cheweth cud among the beasts, that shall ye eate.

4 Neuerthelesse, these shall ye not eate, of them that chewe the cud, or of them that diuide the hooft: as the camel, because hee cheweth the cud, but diuideth not the hooft, he is vncleane vnto you.

5 And the conie, because he cheweth the cud, but diuideth not the hooft, he is vncleane vnto you.

6 And the hare, because he cheweth the cud, but diuideth not the hooft, he is vncleane vnto you.

7 And the swine, though he diuide the hooft, and be clouen footed, yet hee cheweth not the cud: he is vncleane to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they are vncleane to you.

9 These shall ye eat, of all that are in the waters: whatsoever hath finnes and scales in the waters, in the seas, and in the riuers, them shall ye eate.

10 And all that haue not finnes nor scales in the seas, and in the riuers, of all that moue in the waters, and of any liuing thing which is in the waters, they shall be an abomination vnto you:

11 They shall be euen an abomination vnto you: ye shall not eat of their flesh, but you shall haue their carcasses in abomination.

12 What

* Chap. 6.
26.

* Deut. 14.
4. act. 10.
14.

* 2. Macc.
6. 18.

* Exod. 29.
24.

12 Whatsoever hath no finnes nor scales in the waters, that shalbe an abomination vnto you.

13 And these are they which ye shall haue in abomination among the foules, they shall not be eaten, they are an abomination: The Eagle, and the Ossifrage, and the Osprey,

14 And the Vulture, and the Kite, after his kinde:

15 Every Rauen after his kinde:

16 And the Owle, and the night-hauke, & the Cuckow, and the Hawke after his kinde,

17 And the little Owle, and the Cormorant, and the great Owle,

18 And the Swanne, and the Pellicane, and the Gier-eagle,

19 And the Storke, the Heron after her kinde, and the Lapwing, and the Watte.

20 All foules that creepe, going vpon all foure, shalbe an abomination vnto you.

21 Yet these may ye eat, of every flying creeping thing that goeth vpon all foure, which haue legges aboue their feet, to leape withall vpon the earth.

22 Euen these of them ye may eat: the Locust, after his kinde, and the Bald-locust after his kinde, and the Beetle after his kinde, and the Grass-hopper after his kinde.

23 But al other flying creeping things which haue foure feet, shalbe an abomination vnto you.

24 And for these ye shalbe vncleane: Whosoever toucheth the carcasse of them, shalbe vncleane vntill the euen.

25 And whosoever beareth ought of the carcasse of them, shall wash his clothes, & be vncleane vntill the euen.

26 The carcasses of euery beast which diuideth the hooft, and is not clouen footed, nor cheweth the cud, are vncleane vnto you: euery one that toucheth them, shalbe vncleane.

27 And whatsoever goeth vpon his pawes, among all maner of beasts, that goe on all foure, those are vncleane vnto you: who so toucheth their carcasse, shalbe vncleane vntill the Euen.

28 And he that beareth the carcasse of them, shall wash his clothes, and be vncleane vntill the Euen: they are vncleane vnto you.

29 These also shalbe vncleane vnto you, among the creeping things that creepe vpon the earth: the weasell, and

the Mouse, and the Tortois, after his kinde,

30 And the Ferret, and the Camelion, and the Lizard, and the Snail, and the Mole.

31 These are vncleane to you among all that creepe: Whosoever doth touch them when they bee dead, shalbe vncleane vntill the Euen.

32 And vpon whatsoever any of them, when they are dead, doeth fall, it shalbe vncleane, whether it be any vessel of wood, or raiment, or skinne, or sacke, whatsoever vessel it be, wherein any worke is done, it must be put into water, and it shall be vncleane vntill the Euen: so it shalbe cleansed.

33 And euery earthen vessel, whereinto any of them falleth, whatsoever is in it shall bee vncleane: and * yee shall breake it.

34 Of all meat which may be eaten, that on which such water cometh, shall be vncleane: And all drinke that may be drunke in euery such vessel, shalbe vncleane.

35 And euery thing, whereupon any part of their carcasse falleth, shall be vncleane, whether it be ouen, or ranges for pots, they shalbe broken downe: for they are vncleane, and shall be vncleane vnto you.

36 Neuerthelesse, a fountaine or pit, † wherein there is plenty of water, shalbe cleane: but that which toucheth their carcasse shalbe vncleane.

37 And if any part of their carcasse fall vpon any sowing seed which is to be sown, it shalbe cleane:

38 But if any water be put vpon the seed, and any part of their carcasse fall thereon, it shalbe vncleane vnto you.

39 And if any beast of which ye may eat, die, he that toucheth the carcasse thereof, shall be vncleane vntill the Euen.

40 And hee that eateth of the carcasse of it, shall wash his clothes, and be vncleane vntill the Euen: he also that beareth the carcasse of it, shall wash his clothes, and bee vncleane vntill the Euen.

41 And euery creeping thing that creepeth vpon the earth, shalbe an abomination: it shall not be eaten.

42 Whatsoever goeth vpon the belly, and whatsoever goeth vpon all foure, or whatsoever † hath more feet among all creeping things that creepe vpon

* Chap. 6.
28.

† Hebr. gathering together of waters.

† Hebr. doth multiply feet.

The purification Chap. xij. xij. of women.

vpon the earth, them ye shall not eate, for they are an abomination.

43 Ye shall not make your [†]selues abominable with any creeping thing that creepeth, neither shall ye make your selues vncleane with them, that ye should be defiled thereby.

44 For I am the LORD your God: yee shall therefore sanctifie your selues, and * ye shall be holy, for I am holy: neither shall ye defile your selues with any manner of creeping thing that creepeth vpon the earth.

45 For I am the LORD that bringeth you vp out of the land of Egypt to be your God: ye shall therefore be holy, for I am holy.

46 This is the law of the beasts, and of the foule, and of euery living creature that moueth in the waters, and of euery creature that creepeth vpon the earth:

47 To make a difference betweene the vncleane and the cleane, & betweene the beast that may be eaten, and the beast that may not be eaten.

CHAP. XII.

1 The purification of women after childbirth.
6 Her offerings for her purifying.

AND the LORD spake vnto Moyses, saying,

2 Speake vnto the children of Israel, saying, If a * woman haue conceived seed, and borne a man child, then she shall be vncleane seuen dayes: according to the dayes of the separation for her infirmitie shall she be vncleane.

3 And in the * eight day, the flesh of his foreskinne shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirtie dayes: Shee shall touch no hallowed thing, nor come into the Sanctuary, vntill the dayes of her purifying be fulfilled.

5 But if she beare a maid child, then she shall be vncleane two weekes, as in her separation: and she shall continue in the blood of her purifying threescore and six dayes.

6 And when the dayes of her purifying are fulfilled, for a sonne, or for a daughter, she shall bring a lambe of the [†]first yeere for a burnt offering, & a yong pigeon, or a turtle doue for a sinne offering, vnto the doore of the Tabernacle

of the Congregation, vnto the Priest:

7 who shall offer it before the LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female.

8 * And if [†]she be not able to bring a lambe, then she shall bring two turtles, or two yong pigeons, the one for the burnt offering, and the other for a sinne offering: and the Priest shall make an atonement for her, and shee shall be cleane.

CHAP. XIII.

1 The Lawes and tokens whereby the Priest is to be guided in discerning the Leprosie.

AND the LORD spake vnto Moyses and Aaron, saying,

2 When a man shall haue in the skinne of his flesh, a ^{||} rising, a scabbe, or bright spot, and it bee in the skinne of his flesh like the plague of leprosie, then he shall be brought vnto Aaron the Priest, or vnto one of his sonnes the Priests.

3 And the Priest shall looke on the plague in the skinne of the flesh: and when the haire in the plague is turned white, and the plague in sight be deeper then the skin of his flesh, it is a plague of leprosie: and the Priest shall looke on him, and pronounce him vncleane.

4 If the bright spot be white in the skinne of his flesh, and in sight bee not deeper then the skinne, and the haire thereof be not turned white, then the Priest shall shut vp him that hath the plague, seuen dayes.

5 And the Priest shall looke on him the seuenth day: and beholde, if the plague in his sight be at a stay, and the plague spread not in the skinne, then the Priest shall shut him vp seuen dayes more.

6 And the Priest shall looke on him againe the seuenth day: and beholde, if the plague be somewhat darke, and the plague spread not in the skin, the Priest shall pronounce him cleane: it is but a scab: and he shall wash his clothes, and be cleane.

7 But if the scab spread much abroad in the skinne after that hee hath beene seene of the Priest, for his cleansing hee shall be seene of the Priest againe.

8 And if the Priest see, that behold, the scab spreadeth in the skin, then the Priest

* Luke 2:

24.

† Hebr. her hand find not sufficiency of.

|| Or, swelling.

† Heb. foules

* Chap. 19.
2. and 20. 7.
1. pet. 1. 15

* Chap. 15.
19.

* Luk. 2. 21
john 7. 22.

† Heb. sonne of his yeere.

Priest shall pronounce him vncleane: it is a leprosie.

9 When the plague of leprosie is in a man, then he shall be brought vnto the Priest;

10 And the Priest shall see him: and behold, if the rising be white in the skin, and it haue turned the haire white, and there be quicke raw flesh in the rising:

11 It is an old leprosie in the skinne of his flesh, and the Priest shall pronounce him vncleane, and shall not shut him vp: for he is vncleane.

12 And if a leprosie breake out abroad in the skin, and the leprosie couer all the skin of him that hath the plague, from his head euen to his foot, wheresoeuer the Priest looketh:

13 Then the Priest shall consider: and behold, if the leprosie haue couered al his flesh, he shall pronounce him cleane that hath the plague, it is all turned white; he is cleane.

14 But when raw flesh appeareth in him, he shall be vncleane.

15 And the Priest shall see the raw flesh, and pronounce him to bee vncleane: for the raw flesh is vncleane: it is a leprosie.

16 Or if the raw flesh turne againe, and bee changed vnto white, hee shall come vnto the Priest:

17 And the Priest shall see him: and beholde, if the plague bee turned into white, then the Priest shall pronounce him cleane that hath the plague; hee is cleane.

18 The flesh also, in which, euen in the skinne thereof was a bile, and is healed,

19 And in the place of the bile there be a white rising, or a bright spot white, and somewhat reddish, and it be shewed to the Priest:

20 And if when the Priest seeth it, behold, it be in sight lower then the skinne, and the haire thereof be turned white, the Priest shall pronounce him vncleane: it is a plague of leprosie broken out of the bile.

21 But if the Priest looke on it, and behold, there be no white haire therein, and if it be not lower then the skin, but be somewhat darke; then the Priest shall shut him vp seven dayes.

22 And if it spread much abroad in the skinne, then the Priest shall pronounce him vncleane, it is a plague.

23 But if the bright spot stay in his

place, and spread not, it is a burning bile; and the Priest shall pronounce him cleane.

24 Or if there be any flesh in the skin whereof there is a hot burning, and the quicke flesh that burneth haue a white bright spot, somewhat reddish, or white;

25 Then the Priest shall looke vpon it: and behold, if the haire in the bright spot be turned white, and it bee in sight deeper then the skinne, it is a leprosie broken out of the burning: wherfore the Priest shall pronounce him vncleane: it is the plague of leprosie.

26 But if the Priest looke on it, and behold, there be no white haire in the bright spot, and it be no lower then the other skin, but be somewhat darke, then the Priest shall shut him vp seven dayes.

27 And the Priest shall looke vpon him the seuenth day: and if it be spread much abroad in the skin, then the Priest shall pronounce him vncleane; it is the plague of leprosie.

28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat darke; it is a rising of the burning, and the Priest shall pronounce him cleane: for it is an inflammation of the burning.

29 If a man or woman hath a plague vpon the head or the beard,

30 Then the Priest shall see the plague: and behold, if it be in sight deeper then the skin, and there be in it a yellow thin haire, then the Priest shall pronounce him vncleane, it is a dry skull, euen a leprosie vpon the head or beard.

31 And if the Priest looke on the plague of the skull, and behold, it be not in sight deeper then the skin, and that there is no blacke haire in it; then the Priest shall shut vp him that hath the plague of the skull, seven dayes.

32 And in the seuenth day the Priest shall looke on the plague: and behold, if the skull spread not, and there be in it no yellow haire, and the skull be not in sight deeper then the skin;

33 He shall be shauen, but the skull shall he not shauē: and the Priest shall shut vp him that hath the skull, seven dayes more.

34 And in the seuenth day the Priest shall looke on the skull: and behold, if the skull be not spread in the skin, nor be in sight deeper then the skin, then the Priest shall pronounce him cleane: and

he

† Hebr. the quickening of living flesh.

† Hebr. a burning of fire.

he shall wash his clothes, and be cleane.

35 But if the skail spread much in the skinne after his cleansing,

36 Then the Priest shall looke on him, and behold, if the skail be spread in the skinne, the Priest shall not seeke for yellow haire: he is vncleane.

37 But if the skail be in his sight at a stay, and that there is blacke haire growen vp therein: the skail is healed, he is cleane, and the Priest shall pronounce him cleane.

38 ¶ If a man also or a woman haue in the skinne of their flesh bright spots, euen white bright spots,

39 Then the Priest shall looke: and behold, if the bright spots in the skinne of their flesh bee darkish white, it is a freckled spot that groweth in the skin: he is cleane.

40 And the man whose [†]haire is fallen off his head, he is bald: yet is hee cleane.

41 And he that hath his haire fallen off from the part of his head toward his face, he is forehead-bald: yet is hee cleane.

42 And if there be in the bald head, or bald forehead a white reddish soze, it is a leprosie sprung vp in his bald-head, or his bald forehead.

43 Then the Priest shall looke vpon it: and beholde, if the rising of the soze bee white reddish in his balde head, or in his bald forehead, as the leprosie appeareth in the skinne of the flesh,

44 Hee is a leprous man, he is vncleane: the Priest shall pronounce him vtterly vncleane, his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a couering vpon his vpper lip, and shall cry, Vncleane, vncleane.

46 All the dayes wherein the plague shall bee in him, he shall bee defiled, hee is vncleane: he shall dwell alone, ^{*}Without the campe shall his habitation be.

47 ¶ The garment also, that the plague of leprosie is in, whether it bee a woollen garment, or a linnen garment,

48 whether it bee in the warpe, or woofe of linnen or of woollen, whether in a skin, or in any [†]thing made of skinne:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warpe, or in the woofe, or in any [†]thing of skinne, it is a plague of leprosie, and shall be shewed vnto the Priest.

50 And the Priest shall looke vpon the plague, and shut vp [†]it that hath the plague, seuen dayes.

51 And he shall looke on the plague on the seuenth day: if the plague be spread in the garment, either in the warpe, or in the woofe, or in a skin, or in any worke that is made of skinne, the plague is a fretting leprosie: it is vncleane.

52 Hee shall therefore burne that garment, whether warpe or woofe, in wollen or in linnen, or any thing of skinne, wherein the plague is: for it is a fretting leprosie: it shall bee burnt in the fire.

53 And if the Priest shall looke, and behold the plague be not spread in the garment, either in the warpe, or in the woofe, or in any thing of skinne;

54 Then the Priest shall command that they wash the thing wherein the plague is, and he shall shut it vp seuen dayes more.

55 And the Priest shall looke on the plague after that it is washed: and behold, if the plague haue not changed his colour, and the plague be not spread, it is vncleane, thou shalt burne it in the fire, it is fret in ward, whether it be [†]bare within or without.

56 And if the Priest looke, and behold, the plaine be somewhat darke after the washing of it, then he shall rend it out of the garment, or out of the skin, or out of the warpe, or out of the woofe.

57 And if it appeare still in the garment, either in the warpe, or in the woofe, or in any thing of skinne, it is a spreading plague, thou shalt burne that wherein the plague is, with fire.

58 And the garment, either warpe, or woofe, or whatsoever thing of skin it bee, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be cleane.

59 This is the law of the plague of leprosie in a garment of woollen or linnen, either in the warpe, or woofe, or any thing of skinnes, to pronounce it cleane, or to pronounce it vncleane.

[†] Heb. vessell or instrumēt.

[†] Heb. whether it be battled in the head thereof or in the forehead thereof.

^{*} Num. 5. 2.
2. king. 15. 5.

[†] Hebr. worke of.

CHAP. XIII.

1 The rites and sacrifices in cleansing of the Leper. 33 The signes of leprosie in a house.
† The cleansing of that house.

AND the LORD spake vnto Moses, saying,
2 This shall be the law of the leper, in the day of his cleansing: he shall be brought vnto the Priest.

3 And the Priest shall goe forth out of the campe, and the Priest shall looke: and beholde, if the plague of leprosie be healed in the leper,

4 Then shall the Priest command to take for him that is to bee cleansed, two birds alieue, and cleane, and Cedar wood, and scarlet, and hysope.

5 And the Priest shall command that one of the birds bee killed in an earthen vessell, ouer running water.

6 As for the liuing bird, he shall take it, and the Cedar wood, and the scarlet, and the hysope, and shall dip them and the liuing bird in the blood of the bird that was killed ouer the running water.

7 And he shall sprinkle vpon him that is to be cleansed from the leprosie, seven times, and shall pronounce him cleane, and shall let the liuing bird loose † into the open field.

8 And he that is to be cleansed shall wash his clothes, and shauē off all his haire, and wash himselfe in water, that he may be cleane: And after that hee shall come into the Campe, and shall tarry abroad out of his tent seven dayes.

9 But it shall be on the seventh day, that he shall shauē all his haire off his head and his beard, and his eyebrows, euen all his haire he shall shauē off: And he shall wash his clothes, also he shall wash his flesh in water, and he shall be cleane.

10 And on the eighth day he shall take two hee lambes without blemish, and one ewe-lambe of † the first yeere, without blemish, and three tenth deales of fine flowre for a meat offering, mingled with oyle, and one log of oyle.

11 And the Priest that maketh him cleane, shall present the man that is to be made cleane, and those things before the LORD, at the doore of the Tabernacle of the Congregation:

12 And the Priest shall take one hee

lambe, and offer him for a trespassse offering, and the log of oyle, and * Waue them for a waue offering before the LORD.

13 And he shall slay the lambe in the place where he shall kil the sin-offering, and the burnt offering in the holy place: for * as the sinne offering is the Priests, so is the trespassse offering: it is most Holy.

14 And the Priest shall take some of the blood of the trespassse offering, and the Priest shall put it vpon the tip of the right eare of him that is to be cleansed, and vpon the thumbe of his right hand, and vpon the great toe of his right foot.

15 And the Priest shall take some of the log of oyle, and powre it into the palme of his owne left hand:

16 And the Priest shall dip his right finger in the oyle that is in his left hand, and shall sprinkle of the oyle with his finger, seven times before the LORD.

17 And of the rest of the oyle that is in his hand, shall the Priest put vpon the tip of the right eare of him that is to be cleansed, and vpon the thumbe of his right hande, and vpon the great toe of his right foot, vpon the blood of the trespassse offering.

18 And the remnant of the oyle that is in the Priests hand, he shall powre vpon the head of him that is to be cleansed: and the Priest shall make an atonement for him before the LORD.

19 And the Priest shall offer the sinne offering, and make an atonement for him that is to be cleansed from his uncleannesse, and afterward he shall kill the burnt offering.

20 And the Priest shall offer the burnt offering, and the meat offering vpon the Altar: and the Priest shall make an atonement for him, and he shall be cleane.

21 And if he be poore, and † cannot get so much, then hee shall take one lambe for a trespassse offering † to be waue, to make an atonement for him, and one tenth deale of fine flowre mingled with oyle, for a meat offering, and a log of oyle,

22 And two turtle doves, or two yong pigeons, such as he is able to get: and the one shall be a sinne offering, and the other a burnt offering.

23 And hee shall bring them on the eighth day, for his cleansing vnto the Priest,

* Matt. 8. 2.
mark. 1. 40.
luke 5. 12.

|| Or, sparrows.

† Hebr. vpon the face of the field.

† Hebr. the daughter of her yeere.

* Exod. 29. 24.

* Chap. 7. 7.

† Hebr. his hand reach not.

† Hebr. For a waue.

Priest, vnto the doore of the Tabernacle of the Congregation, before the LORD.

24 And the Priest shall take the lambe of the trespass offering, and the log of oyle, and the Priest shall waue them for a waue offering before the LORD.

25 And he shall kill the lambe of the trespass offering, and the Priest shall take some of the blood of the trespass offering, and put it vpon the tip of the right eare of him that is to be cleansed, and vpon the thumbe of his right hand, and vpon the great toe of his right foote.

26 And the Priest shall powre of the oyle into the palme of his owne left hand.

27 And the Priest shall sprinkle with his right finger, some of the oyle that is in his left hand, seven times before the LORD.

28 And the Priest shall put of the oyle that is in his hand, vpon the tip of the right eare of him that is to be cleansed, and vpon the thumbe of his right hand, and vpon the great toe of his right foot; vpon the place of the blood of the trespass offering.

29 And the rest of the oyle that is in the Priests hand, he shall put vpon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of the turtle doves, or of the yong pigeons, such as he can get:

31 Euen such as he is able to get, the one for a sinne offering, and the other for a burnt offering, with the meat offering. And the Priest shall make an atonement for him that is to be cleansed, before the LORD.

32 This is the law of him in whom is the plague of leprosie, whose hand is not able to get that which pertaineth to his cleansing.

33 And the LORD spake vnto Moses, and vnto Aaron, saying,

34 When ye be come into the land of Canaan, which I giue to you for a possession, and I put the plague of leprosie in a house of the land of your possession:

35 And hee that oweth the house shall come, and tell the Priest, saying, It seemeth to me there is as it were a plague in the house:

36 Then the Priest shall command that they empty the house, before the Priest goe into it to see the plague, that all that is in the house be not made vncleane: and afterward the Priest shall goe in, to see the house.

Or, prepare.

37 And he shall looke on the plague: and behold, if the plague be in the walls of the house, with hollow strakes, greenish or reddish, which in sight are lower then the wall;

38 Then the Priest shall goe out of the house, to the doore of the house, and shut vp the house seven dayes.

39 And the Priest shall come againe the seuenth day, and shall looke: and behold, if the plague bee spread in the walls of the house;

40 Then the Priest shall command that they take away the stones in which the plague is, and they shall cast them into an vncleane place without the Citie.

41 And hee shall cause the house to be scraped within round about, and they shall powre out the dust that they scrape off, without the citie into an vncleane place.

42 And they shall take other stones, and put them in the place of those stones: and hee shall take other mortar, and shall plaister the house.

43 And if the plague come againe, and breake out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the Priest shall come and looke, and behold, if the plague bee spread in the house, it is a fretting leprosie in the house: it is vncleane.

45 And he shall breake downe the house, the stones of it, and the timber thereof, and all the mortar of the house: and he shall cary them forth out of the city into an vncleane place.

46 Moreover, he that goeth into the house all the while that it is shut vp, shall be vncleane vntill the Euen.

47 And hee that lieth in the house, shall wash his clothes: and hee that eateth in the house, shall wash his clothes.

48 And if the Priest shall come in, and looke vpon it, and behold, the plague hath not spread in the house, after the house was plastered: then the Priest shall pronounce the house cleane, because the plague is healed.

† Hebr. in coming in, shall come in, &c.

49 And he shall take to cleanse the house, two birds, and Cedar wood, and scarlet, and hyssope.

50 And he shall kill the one of the birds in an earthen vessell, ouer running water.

51 And he shall take the Cedar wood and the hyssope, and the scarlet, and the liuing bird, and dip them in the blood of the slaine bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the liuing bird, and with the Cedar wood, and with the hyssope, and with the scarlet.

53 But hee shall let goe the liuing bird out of the citie into the open fields, and make an atonement for the house: and it shall be cleane.

*Chap. 13.
30.

54 This is the law for all manner plague of leprosie and *skall,

55 And for the leprosie of a garment, and of an house,

56 And for a rising, and for a scabbe, and for a bright spot:

† Heb. In the day of the vncleane, and in the day of the cleane.

57 To teach † when it is vncleane, and when it is cleane: this is the lawe of leprosie.

CHAP. XV.

1 The vncleannes of men in their issues. 13 The cleansing of them. 19 The vncleannes of women in their issues. 28 Their cleansing.

AND the LORD spake vnto Moyses, and to Aaron, saying,

|| Or, running of the reines.

2 Speake vnto the children of Israel, and say vnto them, when any man hath a running issue out of his flesh, because of his issue he is vncleane.

3 And this shall be his vncleannes in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his vncleannes.

† Heb. vessel.

4 Every bed whereon he lieth, that hath the issue, is vncleane: and every † thing whereon he sitteth, shall be vncleane.

5 And whosoever toucheth his bed, shall wash his clothes, and bath himselfe in water, and bee vncleane vntill the Euen.

6 And hee that sitteth on any thing whereon hee sate that hath the issue, shall wash his clothes, and bath himselfe

in water, and bee vncleane vntill the Euen.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

8 And if he that hath the issue, spit vpon him that is cleane, then hee shall wash his clothes, and bathe himselfe in water, and bee vncleane vntill the Euen.

9 And what saddle soeuer he rideth vpon, that hath the issue, shall bee vncleane.

10 And whosoever toucheth any thing that was vnder him, shall be vncleane vntill the Euen: And he that beareth any of those things, shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

11 And whomsoever hee toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

* Chap. 6.
28.

12 And the * vessell of earth that hee toucheth which hath the issue, shall bee broken: and euery vessell of wood shall be rinsed in water.

13 And when hee that hath an issue, is cleansed of his issue, then hee shall number to himselfe seven dayes for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be cleane.

14 And on the eight day hee shall take to him two turtle doves, or two yong pigeons, and come before the LORD, vnto the doore of the Tabernacle of the Congregation, and giue them vnto the Priest.

15 And the Priest shall offer them, the one for a sinne offering, and the other for a burnt offering, and the Priest shall make an atonement for him before the LORD for his issue.

16 And if any mans seede of copulation goe out from him, then hee shall wash all his flesh in water, and bee vncleane vntill the Euen.

17 And euery garment and euery skinne whereon is the seede of copulation, shall be washed with water, and be vncleane vntill the Euen.

18 The woman also with whom man shall lie with seed of copulation, they shall both bath themselves in water, and be vncleane vntill the Euen.

19 **C** And if a woman haue an issue, and

† Hebr. in
her separa-
tion.

and her issue in her flesh be blood, shee shall bee † put apart seuen dayes: and whosoever toucheth her, shall bee vncleane vntill the Euen.

20 And every thing that she lieth vpon in her separation, shall be vncleane: every thing also that she sitteth vpon, shall be vncleane.

21 And whosoever toucheth her bed, shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

22 And whosoever toucheth any thing that she sate vpon, shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

23 And if it be on her bed, or on any thing whereon she sitteth, when hee toucheth it, he shall be vncleane vntill the Euen.

24 And if any man lye with her at all, and her flowes be vpon him, hee shall be vncleane seuen dayes: and all the bed whereon he lyeth, shall be vncleane.

25 And if a woman haue an issue of her blood many dayes out of the time of her separation, or if it runne beyond the time of her separation, all the dayes of the issue of her vncleanness, shall be as the dayes of her separation: she shall be vncleane.

26 Every bed whereon she lyeth all the dayes of her issue, shall be vnto her as the bed of her separation: and whosoever shee sitteth vpon, shall be vncleane, as the vncleanness of her separation.

27 And whosoever toucheth those things, shall be vncleane, and shall wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen.

28 But if she be cleansed of her issue, then she shall number to her selfe seuen dayes: and after that, she shall be cleane.

29 And on the eight day she shall take vnto her two turtles or two yong pigeons, & bring them vnto the Priest, to the doore of the Tabernacle of the Congregation.

30 And the Priest shall offer the one for a sinne offering, and the other for a burnt offering, and the Priest shall make an atonement for her before the LORD, for the issue of her vncleanness.

31 Thus shall yee separate the children of Israel from their vncleanness, that they die not in their vncleanness,

when they defile my Tabernacle that is among them.

32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

33 And of her that is sicke of her flowes, and of him that hath an issue, of the man, and of the woman, & of him that lyeth with her which is vncleane.

CHAP. XVI.

1 How the hie Priest must enter into the Holy place. 11 The sinne-offering for himselfe. 15 The sinne-offering for the people. 20 The Scape Goat. 29 The yeerely Feast of the Expiations.



And the LORD spake vnto Moses, after the death of the two sonnes of Aaron, when they offered before the LORD, and died.

2 And the LORD sayd vnto Moses, Speake vnto Aaron thy brother, that hee *come not at all times in to the Holy place within the Claile, before the Mercy seat, which is vpon the Arke, that hee die not: for I will appeare in the cloud vpon the Mercy seat.

3 Thus shall Aaron come in to the Holy place: with a yong bullocke for a sinne offering, and a ramme for a burnt offering.

4 Hee shall put on the holy linnen coate, and he shall haue the linnen breeches vpon his flesh, and shall be girded with a linnen girdle, and with the linnen Miter shall hee be attired. These are holy garments: therefore shall he wash his flesh in water, and so put them on.

5 And he shall take of the Congregation of the children of Israel, two kiddes of the Goates for a sinne offering, and one ramme for a burnt offering.

6 And Aaron shall offer his bullocke of the sinne offering, which is for himselfe, and *make an atonement for himselfe, and for his house.

7 And he shall take the two goats, and present them before the LORD at the doore of the Tabernacle of the Congregation.

8 And Aaron shall cast lottes vpon the two Goates: one lot for the LORD, and the other lot for the † Scape goat.

* Leuit. 10.
2.

* Exod. 30.
10. heb. 9.
7.

* Hebr. 9. 7.

† Hebr. A.
zazel.

† Hebr. went
up.

9 And Aaron shall bring the goate vpon which the LORDS lot[†] fell, and offer him for a sinne offering.

10 But the goat on which the lot fell to be the Scape goate, shalbe presented aliuē before the LORD, to make an atonement with him, and to let him goe for a Scape goate into the wilderness.

11 And Aaron shal bring the bullocke of the sinne offering, which is for himselfe, and shall make an atonement for himselfe, and for his house, and shal kill the bullocke of the sinne offering which is for himselfe.

12 And he shall take a censer full of burning coales of fire from off the Altar before the LORD, and his handes full of sweet incense beaten small, and bring it within the baile.

13 And he shall put the incense vpon the fire before the LORD, that the cloud of the incense may couer the mercie seate that is vpon the testimonie, that he die not.

* Heb. 9. 13
and 10. 4.
* Chap. 4. 6

14 And * he shall take of the blood of the bullocke, and * sprinkle it with his finger vpon the Mercie seat Eastward: and before the Mercie seate shall hee sprinkle of the blood with his finger seuen times.

15 ¶ Then shall he kill the goate of the sinne offering that is for the people, and bring his blood within the Vaile, and doe with that blood as he did with the blood of the bullocke, and sprinkle it vpon the Mercie seat, and before the Mercie seat.

16 And he shall make an atonement for the holy place, because of the uncleannesse of the children of Israel, and because of their transgressions in all their sinnes: and so shall hee doe for the Tabernacle of the Congregation that remaineth among them, in the midst of their uncleannesse.

† Heb. dwell-
eth.

* Luk. 1. 10.

17 * And there shall bee no man in the Tabernacle of the Congregation, when hee goeth in to make an atonement in the holy place, vntill hee come out, and haue made an atonement for himselfe, and for his household, and for all the Congregation of Israel.

18 And he shall goe out vnto the Altar that is before the LORD, and make an atonement for it, & shall take of the blood of the bullocke, and of the blood of the goate, and put it vpon the hornes of the Altar round about.

19 And he shall sprinkle of the blood vpon it with his finger seuen times, and clense it, and hallow it from the uncleannesse of the children of Israel.

20 ¶ And when hee hath made an end of reconciling the holy place, and the Tabernacle of the Congregation, and the Altar, hee shall bring the liue goate.

21 And Aaron shall lay both his hands vpon the head of the liue goate, and confesse ouer him all the iniquities of the children of Israel, and all their transgressions in all their sinnes, putting them vpon the head of the goate, and shall send him away by the hand of † a fit man into the wilderness.

22 And the goate shall beare vpon him all their iniquities, vnto a land not inhabited; and he shall let goe the goat in the wilderness.

† Hebr. a
man of op-
portunite.
† Heb. of se-
paration.

23 And Aaron shall come into the Tabernacle of the Congregation, and shal put off the linnen garments which he put on, when he went in to the holy place, and shall leaue them there.

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himselfe, and for the people.

25 And the fat of the sinne offering shall he burne vpon the Altar.

26 And he that let goe the goat for the Scape-goat, shal wash his clothes, and bathe his flesh in water, and afterward come into the Campe.

27 And the bullocke for the sinne offering, and the goat for the sin offering, whose blood was brought in, to make atonement in the holy place, shall one carry forth * without the Campe, and they shal burne in the fire their skinned and their flesh, and their dounge.

* Leuit. 6.
30. heb. 13.
11.

28 And he that burneth them, shall wash his clothes, and bathe his flesh in water, and afterward he shall come in to the Campe.

29 ¶ And this shall be a statute for euer vnto you: that in the seuenth moneth, on the tenth day of the moneth, ye shall afflict your soules, & doe no worke at all, whether it bee one of your owne countrey, or a stranger that sojourneth among you.

30 For on that day shal the Priest make an atonement for you, to cleanse you, that

that yee may bee cleane from all your sinnes before the LORD.

31 It shall be a Sabbath of rest vnto you, and ye shall afflict your soules by a statute for ever.

32 And the Priest whom he shall appoint, and whom he shall [†]consecrate to minister in the Priests office in his fathers stead, shall make the atonement, and shall put on the linnen clothes, even the holy garments.

33 And he shall make an atonement for the holy Sanctuary, and hee shall make an atonement for the Tabernacle of the Congregation, and for the Altar: and he shall make an atonement for the Priests, and for all the people of the Congregation.

34 And this shall be an everlasting statute vnto you, to make an atonement for the children of Israel, for all their sinnes *once a yeere. And he did as the LORD commanded Moses.

CHAP. XVII.

1 The blood of all slaine beasts must be offered to the Lord at the doore of the Tabernacle.

7 They must not offer to deuils. 10 All eating of blood is forbidden, 15 and all that dieth alone, or is torne.

AND the LORD spake vnto Moses, saying,

2 Speake vnto Aaron and vnto his sonnes, and vnto all the children of Israel, and lay vnto them; This is the thing which the LORD hath commanded, saying;

3 What man soeuer there bee of the house of Israel, that killeth an ore, or lambe, or goat in the Campe, or that killeth it out of the Campe,

4 And bringeth it not vnto the doore of the Tabernacle of the Congregation, to offer an offering vnto the LORD before the Tabernacle of the LORD, blood shall be imputed vnto that man; he hath shed blood, and that man shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them vnto the LORD, vnto the doore of the Tabernacle of the Congregation vnto the Priest, and offer them for peace offerings vnto the LORD.

6 And the Priest shall sprinkle the blood vpon the Altar of the LORD, at the doore of the Tabernacle of the Congregation, and burne the fat for a *sweet savour vnto the LORD.

7 And they shall no more offer their sacrifices vnto deuils, after whom they haue gone a whoring: This shall be a statute for ever vnto them throughout their generations.

8 And thou shalt say vnto them, Whatsoeuer man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

9 And bringeth it not vnto the doore of the Tabernacle of the Congregation, to offer it vnto the LORD, even that man shall be cut off from among his people.

10 And whatsoeuer man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any maner of blood, I will even set my face against that soule that eateth blood, and will cut him off from among his people.

11 For the life of the flesh is in the blood, and I haue giuen it to you vpon the Altar, to make an atonement for your soules: for it is the blood, that maketh an atonement for the soule.

12 Therefore I said vnto the children of Israel, No soule of you shall eat blood, neither shall any stranger that sojourneth among you, eat blood.

13 And whatsoeuer man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or foule that may be eaten, he shall euen powre out the blood thereof, and couer it with dust.

14 For it is the life of all flesh, the blood of it is for the life thereof: therefore I said vnto the children of Israel, *Ye shall not eat the blood of no maner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it, shall be cut off.

15 And euery soule that eateth that which [†]died of it selfe, or that which was torne with beasts, whether it bee one of your owne countrey, or a stranger, he shall both wash his clothes, and bathe himselfe in water, and be vncleane vntill the Euen: then shall he be cleane.

16 But if he wash them not, nor bathe his flesh, then he shall beare his iniquity.

CHAP.

*Exod. 29.
18. chap. 4.
31.

† Hebr. fill
his hand.

*Exod. 30.
10. heb 9.
7.

† Heb. that
hunteth any
hunting.

*Gen. 9. 4.

† Heb. a car-
casse.

C H A P. XVIII.

1 Vnlawfull Marriages. 19 Vnlawfull lusts.

AND the LORD spake vnto Moses, saying,
 2 Speake vnto the children of Israel, and say vnto them, I am the LORD your God.

3 After the doings of the land of Egypt wherein ye dwelt, shall ye not doe: and after the doings of land of Canaan whither I bring you, shall ye not doe: neither shall yee walke in their ordinances.

4 Ye shall doe my iudgements, and keepe mine ordinances, to walke therein: I am the LORD your God.

5 *[†]Ye shall therefore keepe my statutes, and my iudgements: which if a man doe, hee shall liue in them: I am the LORD.

6 None of you shall approche to any that is [†]neere of kinne to him, to vncouer their nakednesse: I am the LORD.

7 The nakednesse of thy father, or the nakednesse of thy mother, shalt thou not vncouer: she is thy mother, thou shalt not vncouer her nakednesse.

8 *The nakednesse of thy fathers wife shalt thou not vncouer: it is thy fathers nakednesse.

9 The nakednesse of thy sister, the daughter of thy father, or daughter of thy mother, whether shee be borne at home, or borne abroad, euen their nakednesse thou shalt not vncouer.

10 The nakednesse of thy sonnes daughter, or of thy daughters daughter, euen their nakednesse thou shalt not vncouer: for theirs is thine owne nakednesse.

11 The nakednesse of thy fathers wiues daughter, begotten of thy father, (she is thy sister,) thou shalt not vncouer her nakednesse.

12 *Thou shalt not vncouer the nakednesse of thy fathers sister: she is thy fathers neere kinswoman.

13 Thou shalt not vncouer the nakednesse of thy mothers sister: for she is thy mothers neere kinswoman.

14 *Thou shalt not vncouer the nakednesse of thy fathers brother, thou shalt not approche to his wife: shee is thine aunt.

15 *Thou shalt not vncouer the na-

kednesse of thy daughter in law: shee is thy sonnes wife, thou shalt not vncouer her nakednesse.

16 *Thou shalt not vncouer the nakednesse of thy brothers wife: it is thy brothers nakednesse.

17 Thou shalt not vncouer the nakednesse of a woman and her daughter, neither shalt thou take her sonnes daughter, or her daughters daughter, to vncouer her nakednesse: For they are her neere kinsewomen: it is wickednesse.

18 Neither shalt thou take a wife to her sister, to bere her, to vncouer her nakednes besides the other, in her life time.

19 *Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleanness.

20 Moreover, thou shalt not lie carnally with thy neighbours wife, to defile thy selfe with her.

21 And thou shalt not let any of thy seed ^{*} passe through the fire to ^{*} Molech, neither shalt thou prophane the Name of thy God: I am the LORD.

22 Thou shalt not lie with mankinde, as with womankinde: it is abomination.

23 *Neither shalt thou lie with any beast, to defile thy selfe therewith: neither shall any woman stand before a beast to lie downe thereto: It is confusion.

24 Defile not you your selues in any of these things: for in all these, the nations are defiled which I cast out before you.

25 And the land is defiled: Therefore I doe visit the iniquitie thereof vpon it, and the land it selfe vomiteth out her inhabitants.

26 Ye shall therefore keepe my Statutes and my Iudgements, and shall not commit any of these abominations, neither any of your owne nation, nor any stranger that sojourneth among you:

27 (For all these abominations haue the men of the land done, which were before you, and the land is defiled.)

28 That the land spew not you out also, when ye defile it, as it spewed out the nations that were before you.

29 For whosoever shall commit any of these abominations, euen the soules that commit them, shall be cut off from among their people.

30 There-

*Ezek. 20.
11. rom.
10. 5. galat.
3. 12.

† Hebr. remainder of his flesh.

* Chap. 20.
11.

* Chap. 20.
19.

* Chap. 20.
20.

* Chap. 20.
12.

* Chap. 20.
21.

|| Or, one wife to another.

* Chap. 20.
18.

* Chap. 20.
2. 2. king.
23. 10.
* Called
Acts. 7. 43.
Moloc.

* Chap. 20.
15.

30 Therefore shal ye keepe mine Ordinance, that ye commit not any one of these abominable customes, which were committed before you, and that ye defile not your selues therein: I am the LORD your God.

CHAP. XIX.

1 A repetition of sundry Lawes.

AND the LORD spake vnto Moses, saying,
2 Speake vnto all the Congregation of the children of Israel, and say vnto them, * Be shalbe holy: for I the LORD your God am holy.

3 * Pee shall feare euery man his mother, and his father, and keepe my Sabbaths: I am the LORD your God.

4 * Turne ye not vnto idoles, nor make to your selues molten gods: I am the LORD your God.

5 * And if ye offer a sacrifice of peace offerings vnto the LORD, ye shall offer it, at your owne will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remaine vntill the third day, it shalbe burnt in the fire.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore euery one that eateth it, shal beare his iniquitie, because he hath prophaned the halowed thing of the LORD: and that soule shalbe cut off from among his people.

9 * And * When ye reape the harvest of your land, thou shalt not wholly reape the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not gleane thy vineyard, neither shalt thou gather euery grape of thy vineyard; thou shalt leaue them for the poore and stranger: I am the LORD your God.

11 * Be shall not steale, neither deale falsly, neither lie one to another.

12 * And ye shall not sweare by my Name falsly, neither shalt thou prophane the Name of thy God: I am the LORD.

13 * Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired, shal not abide with thee all night, vntill the morning.

14 * Thou shalt not curse the deafe, * nor put a stumbling block before the blind, but shalt feare thy God: I am the LORD.

15 * Be shall doe no vnrightheousnes in iudgement; thou shalt not * respect the person of the poore, nor honour the person of the mightie: but in righteounesse shalt thou iudge thy neighbour.

16 * Thou shalt not goe by and downe as a tale-bearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17 * Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, || and not suffer sinne vpon him.

18 * Thou shalt not auenge nor beare any grudge against the children of thy people, * but thou shalt loue thy neighbour as thy selfe: I am the LORD.

19 * Be shall keepe my Statutes: Thou shalt not let thy cattell gender with a diuerse kinde: Thou shalt not sow thy field with mingled seed: Neither shall a garment mingled of linnen and woollen come vpon thee.

20 * And whosoever lieth carnally with a woman that is a bondmaid, || be-trothed to an husband, and not at all redeemed, nor freedome giuen her, || she shall be scourged: they shall not be put to death, because she was not free:

21 And he shall bring his trespass offering vnto the LORD, vnto the doore of the Tabernacle of the Congregation, euen a ramme for a trespass offering.

22 And the Priest shall make an atonement for him with the ramme of the trespass offering before the LORD for his sinne which hee hath done: and the sinne which he hath done shall bee forgiven him.

23 * And when pee shall come in to the land, and shall haue planted all manner of trees for food, then ye shall count the fruit thereof as vncircumcised: three yeeres shall it be as vncircumcised vnto you: it shall not be eaten of.

24 But in the fourth yeere all the fruit thereof shall be [†] holy to praise the LORD withall.

25 And in the fift yeere shall ye eate of the fruit thereof, that it may yeelde vnto you the increase thereof: I am the LORD your God.

26 * Be shall not eate any thing with the

* Deut. 27. 18.

* Exod. 23. 3. deut. 1. 17. and 16. 16. prou. 24. 23. iam. 2. 9

* 1. Ioh. 2. 11. mat. 8. 5. ecclu. 19. 13 || Or, that thou beare not sinne for him.

* Mat. 5. 43. and 22. 39. rom. 13. 9. galat. 5. 14. iam. 2. 8.

|| Or, abused by any. Heb. reproched by [or for] man. || Or, they. Heb. there shall bee a scourging.

† Holines of praises to the LORD.

* Chap. 11. 44. & 20. 7. 1. pet. 1. 16.

* Chap. 23. 22.

* Exod. 20. 7. deut. 5. 11. mat. 5. 34. iam. 5. 12.

* Eccles. 10. 7. deut. 24. 14. tobi. 4. 15.

the blood, neither shall ye vse enchantment, nor obserue times.

* Chap. 21.
5.

27 * Ye shall not round the corners of your heads, neither shalt thou marre the corners of thy beard.

* Deut. 14.
1.

28 Ye shall not * make any cuttings in your flesh for the dead, nor print any markes vpon you: I am the LORD.

† Hebr. prophane.

29 ¶ Doe not † prostitute thy daughter, to cause her to be a whore, lest the land fall to whoredome, and the land become full of wickednesse.

30 ¶ Ye shall keepe my Sabbaths, and reuerence my Sanctuary: I am the LORD.

31 ¶ Regard not them that haue familiar spirits, neither seeke after wizards, to be defiled by them: I am the LORD your God.

32 ¶ Thou shalt rise vp before the hoary head, and honour the face of the old man, and feare thy God: I am the LORD.

* Exod. 22.
21.

33 ¶ And * if a stranger sojourn with thee in your land, yee shall not vex him.

Or, oppresse.

* Exod. 22.
21.

34 * But the stranger that dwelleth with you, shalbe as one borne amongst you, and thou shalt loue him as thy selfe, for ye were strangers in the land of Egypt: I am the LORD your God.

35 ¶ Ye shall doe no vnrightheousnes in iudgment, in meteyard, in weight, or in measure.

* Prou. 11.
1. and 16.
11. and 10.
10.

† Heb. stones.

36 * Iust ballances, iust † weights, a iust Ephah, and a iust hin shall ye haue: I am the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye obserue all my Statutes, and all my Iudgements, and doe them: I am the LORD.

CHAP. XX.

1 Of him that giueth of his seed to Molech. 4 of him that fauoureth such an one. 6 Of going to Wizards. 7 Of sanctification. 9 Of him that curseth his parents. 10 Of adulterie. 11. 14. 17. 19 Of Incest. 13 Of Sodomie. 15 Of Beastialitie. 18 Of vncleanesse. 22 Obedience is required with holinesse. 27 Wizards must be put to death.

¶ And the LORD spake vnto Moses, saying,

* Chap. 18.
21.

2 * Again, thou shalt say to the children of Israel: whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that

giueth any of his seed vnto Molech, he shall surely be put to death: the people of the land shall stone him with stones.

3 And I wil set my face against that man, and will cut him off from among his people: because he hath giuen of his seed vnto Molech, to defile my Sanctuary, and to prophane my holy Name.

4 And if the people of the land doe any wayes hide their eyes from the man, when he giueth of his seed vnto Molech, and kill him not:

5 Then I will set my face against that man, and against his family, and will cut him off, and all that goe a whoring after him, to commit whoredome with Molech, from among their people.

6 ¶ And the soule that turneth after such as haue familiar spirits, and after Wizards, to goe a whoring after them, I will euen set my face against that soule, and will cut him off from among his people.

7 ¶ Sanctifie your selues therefore, and bee yee holy: for I am the LORD your God.

* Chap. 11.
44. and 19.
2. 1. pet. 1.
16.

8 And ye shall keepe my Statutes, and do them: I am the LORD which sanctifie you.

9 ¶ For euery one that curseth his father or his mother, shalbe surely put to death: hee hath cursed his father or his mother; his blood shalbe vpon him.

* Exod. 21.
17. pro. 20.
20. matth.
15. 4.

10 ¶ And * the man that committeth adulterie with another mans wife, euen he that committeth adulterie with his neighbours wife, the adulterer, and the adulteresse shall surely bee put to death.

* Deut. 22.
22. iohn 8.
4.

11 * And the man that lieth with his fathers wife, hath vncouered his fathers nakednesse: both of them shall be put to death; their blood shalbe vpon them.

* Chap. 18.
8.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they haue wrought confusion; their blood shall be vpon them.

13 * If a man also lie with mankind, as hee lyeth with a woman, both of them haue committed an abomination: they shall surely be put to death; their blood shalbe vpon them.

* Chap. 18.
23.

14 And if a man take a wife, and her mother, it is wickednesse: They shall be burnt with fire, both he and they, that there be no wickednesse among you.

* Chap. 18.
9.

15 * And if a man lie with a beast, he shall

shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach vnto any beast, and lie downe thereto, thou shalt kill the woman and the beast: they shall surely be put to death, their blood shall be vpon them.

17 And if a man shall take his sister, his fathers daughter, or his mothers daughter, and see her nakednesse, and she see his nakednesse, it is a wicked thing, and they shall bee cut off in the sight of their people: he hath vncouered his sisters nakednesse, he shall beare his iniquitie.

18 * And if a man shall lie with a woman hauing her sicknesse, and shall vncouer her nakednesse: he hath discouered her fountaine, and she hath vncouered the fountaine of her blood: and both of them shall bee cut off from among their people.

19 And thou shalt not vncouer the nakednesse of thy mothers sister, nor of thy fathers sister: for hee vncouereth his neere kinne: they shall beare their iniquitie.

20 And if a man shall lie with his vncles wife, he hath vncouered his vncles nakednesse: they shall beare their sinne, they shall die childlesse.

21 And if a man shall take his brothers wife, it is an vncleane thing: hee hath vncouered his brothers nakednesse, they shall be childlesse.

22 * We shall therefore keepe all my statutes, and all my Iudgements, and doe them: that the lande whither I bring you to dwell therein, I spue you not out.

23 And ye shall not walke in the manners of the nation, which I cast out before you: for they committed all these things, & therefore I abhorred them.

24 But I haue said vnto you, Ye shall inherit their land, and I will giue it vnto you, to possesse it, a land that floweth with milke and hony: I am the LORD your God, which haue separated you from other people.

25 * We shall therefore put difference betweene cleane beasts, and vncleane, and betweene vncleane foules, and cleane: & ye shall not make your soules abominable by beast or by foule, or by any maner of liuing thing, that creeper on the ground, which I haue separated from you as vncleane.

26 And ye shall be holy vnto me: * for

I the LORD am holy, & haue seuered you from other people, that ye should be mine.

27 * A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be vpon them.

CHAP XXI.

1 Of the Priests mourning. 6 Of their holinessse. 8 Of their estimation. 7. 13 Of their Mariages. 18 The Priests that haue blemishes must not minister in the Sanctuarie.

AND the LORD said vnto Moses: Speake vnto the Priests the sonnes of Aaron, and say vnto them, There shall none be defiled for the dead among his people:

2 But for his kinne, that is neere vnto him, that is, for his mother, and for his father, and for his sonne, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh vnto him, which hath had no husband: for her may he be defiled.

4 But hee shall not defile himselfe being a chiefe man among his people, to prophane himselfe.

5 * They shall not make baldnesse vpon their head, neither shall they shau off the corner of their beard, nor make any cuttings in their flesh:

6 They shall be holy vnto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God they doe offer: therefore they shall be holy.

7 They shall not take a wife that is a whore, or profane, neither shall they take a woman put away from her husband: for he is holy vnto his God.

8 Thou shalt sanctifie him therefore, for he offereth the bread of thy God: he shall be holy vnto thee: for I the LORD which sanctifie you, am holy.

9 And the daughter of any Priest, if she profane her selfe, by playing the whore, she profaneth her father: shee shall be burnt with fire.

10 And he that is the high Priest among his brethren, vpon whose head the anointing oyle was powred, and that is consecrated to put on the garments, shall not vncouer his head, nor rent his clothes:

11 Neither shall he goe in to any dead body,

* Deut. 18.
11. 1. Sam.
28. 7.

|| Or, being an husband among his people hee shall not defile himselfe for his wife &c.
* Chap. 19.
27.

* Chap. 18.
19.

† Heb. made naked.

† Heb. a separation.

* Chap. 18.
26.

* Chap. 18.
25.

* Deut. 9. 5.

* Chap. 11.
2. deut. 14.
4

|| Or, moueth

* Chap. 19.
2. and 20. 7.
1. pet. 1. 18.

body, nor defile himselfe for his father, or for his mother :

12 Neither shall hee goe out of the Sanctuary, nor prophane the Sanctuary of his God : for the crowne of the anointing oile of his God is vpon him : I am the LORD.

13 And he shall take a wife in her virginie.

14 A widow, or a diuorced woman, or prophane, or an harlot, these shall he not take : but he shall take a virgine of his owne people to wife.

15 Neither shall he prophane his seed among his people : for I the LORD doe sanctifie him.

16 And the LORD spake vnto Moses, saying,

17 Speake vnto Aaron, saying, whosoever he be of thy seed in their generations, that hath any blemish, let him not approche to offer the bread of his God :

18 For whatsoever man hee be that hath a blemish, he shall not approche : a blind man, or a lame, or he that hath a flat nose, or any thing^{*} superfluous,

19 Or a man that is broken footed, or broken handed,

20 Or crooke-backed, or a dwarfse, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken :

21 No man that hath a blemish, of the seed of Aaron the Priest, shall come nigh to offer the offrings of the LORD made by fire: he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, both of the most holy, and of the holy :

23 Onely he shall not goe in vnto the Waile, nor come nigh vnto the Altar, because he hath a blemish, that he prophane not my Sanctuaries : for I the LORD doe sanctifie them.

24 And Moses told it vnto Aaron, and to his sonnes, and vnto all the children of Israel.

CHAP. XXII.

1 The Priests in their vncleannesse must abstaine from the holy things. 6 How they shall bee cleansed. 10 Who of the Priests house may eate of the holy things. 17 The sacrifices must be without blemish. 26 The age of the sacrifice. 29 The law of eating the sacrifice of thanksgiuing.

And the LORD spake vnto Moses, saying,

2 Speake vnto Aaron, and to his sonnes, that they separate themselves from the holy things of the children of Israel, and that they prophane not my holy Name, in those things which they halow vnto me: I am the LORD.

3 Say vnto them, whosoever he be of all your seed, among your generations, that goeth vnto the holy things, which the children of Israel halow vnto the LORD, hauing his vncleannesse vpon him, that soule shall be cut off from my presence : I am the LORD.

4 What man soeuer of the seed of Aaron is a leper, or hath a[†] running issue, he shall not eat of the holy things, vntill he be cleane. And^{*} who so toucheth any thing that is vncleane by the dead, or a man whose seed goeth from him :

5 Or whosoever toucheth any creeping thing, whereby he may be made vncleane, or a man of whom hee may take vncleannesse, whosoever vncleannesse he hath :

6 The soule which hath touched any such, shall be vncleane vntill Euen, and shall not eate of the holy things, vnlesse he wash his flesh with water.

7 And when the Sunne is downe, he shall be cleane, and shall afterward eate of the holy things, because it is his food.

8^{*} That which dieth of it selfe, or is torne with beasts, hee shall not eate to defile himselfe therewith : I am the LORD.

9 They shall therefore keepe mine Ordinance, lest they beare sinne for it, and die therefore, if they prophane it: I the LORD doe sanctifie them.

10 There shall no stranger eat of the holy thing: a sojourner of the Priests, or an hired seruant shall not eate of the holy thing.

11 But if the Priest buy any soule[†] with his money, he shall eat of it, and he that is borne in his house: they shall eat of his meat.

12 If the Priests daughter also bee married vnto[†] a stranger, she may not eate of an offering of the holy things.

13 But if the Priests daughter be a widow, or diuorced, and haue no childe, and is returned vnto her fathers house, as in her youth, she shall eat of her fathers^{*}

[†] Hebr. running of the reines.
^{*} Chap. 15. 2.

^{*} Exod. 22. 31. ezech. 44. 31.

[†] Hebr. with the purchase of his money.

[†] Heb. a man a stranger.

^{*} Chap. 10. 14.

^{||} Or, food.

^{*} Chap. 22. 23.

^{||} Or, too slender.

thers meat, but there shall no stranger eate thereof.

14 And if a man eate of the holy thing unwittingly, then he shall put the fist part thereof vnto it, and shall giue it vnto the Priest, with the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer vnto the LORD:

16 Or suffer them to beare the iniquitie of trespass, when they eate their holy things: for I the LORD do sanctifie them.

17 And the LORD spake vnto Moses, saying,

18 Speake vnto Aaron and to his sonnes, and vnto all the children of Israel, and say vnto them, whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vowes, and for all his fre will offerings, which they will offer vnto the LORD for a burnt offering:

19 Ye shall offer at your owne wil a male without blemish, of the beeuies, of the sheepe, or of the goats.

20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

21 And whosoever offereth a sacrifice of peace offerings vnto the LORD, to accomplish his vow, or a free will offering in beeuies or sheepe, it shall be perfect, to be accepted: there shall be no blemish therein.

22 Blind, or broken, or maimed, or hauing a wenne, or scurue, or scabbed, ye shall not offer these vnto the LORD, nor make an offering by fire of them vpon the Altar vnto the LORD.

23 Either a bullocke, or a lambe that hath any thing superfluous or lacking in his parts, that mayest thou offer for a free will offering: but for a vow it shall not be accepted.

24 Ye shall not offer vnto the LORD that which is bruised, or crushed, or broken, or cut, neither shall you make any offering thereof in your land.

25 Neither from a strangers hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes bee in them: they shall not be accepted for you.

26 And the LORD spake vnto Moses, saying,

27 When a bullocke, or a sheepe, or a goat is brought forth, then it shall bee

seuen dayes vnder the damme, and from the eight day and thenceforth, it shall be accepted for an offering made by fire vnto the LORD.

28 And whether it be cowe or ewe, ye shall not kill it, *and her yong, both in one day.

29 And when yee will offer a sacrifice of thanksgiving vnto the LORD, offer it at your owne will.

30 On the same day it shall be eaten vp, ye shall leaue *none of it vntill the morrow: I am the LORD.

31 Therefore shall ye keepe my Commandements, and doe them: I am the LORD.

32 Neither shall ye *profane my holy Name, but I will be hallowed among the children of Israel: I am the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I am the LORD.

CHAP. XXIII.

1 The feasts of the Lord. 3 The Sabbath. 4 The Pascheouer. 9 The Sheafe of first fruits. 15 The Feast of Pentecost. 22 Gleanings to be left for the poore. 23 The Feast of Trumpets. 26 The day of atonement. 33 The Feast of Tabernacles.

And the LORD spake vnto Moses, saying,

2 Speake vnto the children of Israel, and say vnto them, Concerning the feasts of the LORD, which yee shall proclaime to be holy conuocations, euen these are my feasts.

3 *Sixe dayes shall worke be done, but the seuenth day is the Sabbath of rest, an holy conuocation; ye shall doe no worke therein: it is the Sabbath of the LORD in all your dwellings.

4 These are the feastes of the LORD, euen holy conuocations, which ye shall proclaime in their seasons.

5 *In the fourteenth day of the first moneth at euen, is the LORDS Pascheouer.

6 And on the fifteenth day of the same moneth, is the feast of vneleuened bread vnto the LORD: seuen dayes ye must eate vneleuened bread.

7 In the first day ye shall haue an holy conuocation: ye shall doe no seruile worke therein.

8 But ye shall offer an offering made by fire vnto the LORD seuen dayes:

in

Or, see goat. Deu. 22.6

* Chap. 7. 15.

* Leuit. 10. 3.

* Exo. 30.9 deut. 5. 13. luke 13. 14.

* Exod. 12. 18. num. 28 17.

Or, lade themselves with the iniquity of trespass in their eating.

* Deut. 15. 21. & 17. 1.

Or, goats.

Or, kidde.

* Chap. 21. 18.

in the seventh day is an holy conuocation, ye shall doe no seruile worke therein.

9 And the LORD spake vnto Moses, saying,

10 Speake vnto the children of Israel, and say vnto them, When yee be come into the land which I giue vnto you, and shall reape the harvest thereof, then ye shall bring a sheafe of the first fruits of your harvest vnto the Priest:

11 And hee shall waue the sheafe before the LORD to be accepted for you: on the morrow after the Sabbath the Priest shall waue it.

12 And ye shall offer that day, when ye waue the sheafe, an hee lambe without blemish of the first yeere, for a burnt offering vnto the LORD.

13 And the meat offering thereof shall be two tenth deales of fine flowre, mingled with oile, an offering made by fire vnto the LORD, for a sweet savour: and the drinke offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eate neither bread, nor parched corne, nor greene eares, vntill the selfe same day that yee haue brought an offering vnto your God: It shall be a statute for ever, throughout your generations, in all your dwellings.

* Deut. 16.
9.

15 And * ye shall count vnto you from the morrow after the Sabbath, from the day that ye brought the sheafe of the waue offering, seven Sabbaths shall be complete.

16 Euen vnto the morrow after the seventh Sabbath, shall ye number fifty dayes, and ye shall offer a new meat offering vnto the LORD.

17 Ye shall bring out of your habitations two waue-loaves, of two tenth deales: they shall be of fine flowre, they shall be baken with leauen, they are the first fruits vnto the LORD.

18 And ye shall offer with the bread seven lambes without blemish, of the first yeere, and one yong bullocke and two rammes: they shall be for a burnt offering vnto the LORD, with their meat offering and their drinke offerings, euen an offering made by fire of sweet savour vnto the LORD.

19 Then ye shall sacrifice one kid of the goates, for a sinne offering, and two lambes of the first yeere, for a sacrifice of peace offerings.

20 And the Priest shall waue them with the bread of the first fruits, for a

waue-offring before the LORD, with the two lambes: they shall be holy to the LORD for the Priests.

21 And ye shall proclaime on the selfe same day, that it may be an holy conuocation vnto you: ye shall doe no seruile worke therein: it shall be a statute for ever in all your dwellings throughout your generations.

22 And * when ye reape the harvest of your land, thou shalt not make cleane riddance of the corners of the field, when thou reapest, * neither shalt thou gather any gleanings of thy harvest: thou shalt leaue them vnto the poore, and to the stranger: I am the LORD your God.

* Chap. 19.
9.

* Deut. 24.
19.

23 And the LORD spake vnto Moses, saying,

24 Speake vnto the children of Israel, saying, In the * seventh moneth, in the first day of the moneth shall yee haue a Sabbath, a memoriall of blowing of trumpets, an holy conuocation.

* Num. 29.
1.

25 Ye shall doe no seruile worke therein: but ye shall offer an offering made by fire vnto the LORD.

26 And the LORD spake vnto Moses, saying,

27 * Also on the tenth day of this seventh moneth, there shall be a day of atonement, it shall be an holy conuocation vnto you, & ye shall afflict your soules, and offer an offering made by fire vnto the LORD.

* Chap. 16.
30. num.
29. 7.

28 And ye shall doe no worke in that same day: for it is a day of atonement, to make an atonement for you, before the LORD your God.

29 For whatsoever soule it bee that shall not bee afflicted in that same day, hee shall bee cut off from among his people.

30 And whatsoever soule it bee that doeth any worke in that same day, the same soule will I destroy from among his people.

31 Ye shall doe no maner of worke: it shall be a statute for ever throughout your generations, in all your dwellings.

32 It shall be vnto you a Sabbath of rest, and yee shall afflict your soules in the ninth day of the moneth at Euen, from Euen vnto Euen shall ye + celebrate your Sabbath.

+ Hebr. rest.

33 And the LORD spake vnto Moses, saying,

34 Speake vnto the children of Israel,

holy conuocations. Chap.xxiiij. The Shewbread.

*Num. 29.
12. iohn 7.
37.

Israel, saying, * The fifteenth day of this seuenth moneth, shall be the feast of Tabernacles for seuen dayes vnto the LORD.

35 On the first day shall be an holy conuocation: ye shall doe no seruile worke therein.

36 Seuen dayes ye shall offer an offering made by fire vnto the LORD, on the eight day shall be an holy conuocation vnto you, and ye shall offer an offering made by fire vnto the LORD: It is a [†]solemn assembly, and ye shall doe no seruile worke therein.

[†] Heb. day of restraint.

37 These are the feasts of the LORD which ye shall proclaime to be holy conuocations, to offer an offering made by fire vnto the LORD, a burnt offering, and a meat offering, a sacrifice, & drinke offerings, euery thing vpon his day;

38 Beside the Sabbaths of the LORD, and beside your gifts, and beside all your bowes, and beside all your free will offerings, which ye giue vnto the LORD.

39 Also in the fifteenth day of the seuenth moneth when yee haue gathered in the fruit of the land, ye shall keepe a feast vnto the LORD seuen dayes. On the first day shall bee a Sabbath, and on the eighth day shall bee a Sabbath.

[†] Heb. fruit.

40 And ye shall take you on the first day the [†]boughes of goodly trees, branches of Palme trees, and the boughes of thicke trees, and willowes of the brooke, and yee shall reioyce before the LORD your God seuen dayes.

41 And yee shall keepe it a feast vnto the LORD seuen dayes in the yeere: It shall be a Statute for euer in your generations, ye shall celebrate it in the seuenth moneth.

42 Ye shall dwell in boothes seuen dayes: all that are Israelites borne, shall dwell in boothes;

43 That your generations may know that I made the children of Israel to dwell in boothes, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared vnto the children of Israel the feastes of the LORD.

C H A P. XXIIII.

1 The oyle for the lampes. 5 The Shewbread.
10 Shelomiths sonne blasphemeth. 13 The Law of Blasphemie. 17 Of Murther. 18 Of Damage. 23 The blasphemer is stoned.



And the LORD spake vnto Moses, saying,

2 Command the children of Israel, that they bring vnto thee pure oyle Olue, beaten, for the light, [†]to cause the lampes to burne continually.

[†] Hebr. so cause to ascend.

3 Without the Vaile of the Testimonie, in the Tabernacle of the Congregation, shall Aaron order it from the euening vnto the morning, before the LORD continually: It shall be a Statute for euer in your generations.

4 He shall order the lampes vpon * the pure Candlesticke before the LORD continually.

* Exo. 31.8

5 And thou shalt take fine flowre, and bake twelue * cakes thereof: two tenth deales shall be in one cake.

* Exod. 25. 30.

6 And thou shalt set them in two rowes, six on a row vpon the pure Table, before the LORD.

7 And thou shalt put pure frankincense vpon ech row, that it may bee on the bread for a memoriall, euen an offering made by fire vnto the LORD.

8 Euery Sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an euerlasting couenant.

9 And * it shall be Aarons and his sonnes, and they shall eat it in the holy place: for it is most holy vnto him, of the offerings of the LORD made by fire, by a perpetuall statute.

* Exod. 29. 33. chap. 8. 31. mat. 12. 1,5.

10 And the sonne of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this sonne of the Israelitish woman, and a man of Israel stroue together in the campe.

11 And the Israelitish womans sonne blasphemed the name of the LORD, and cursed, and they brought him vnto Moses: and his mothers name was Shelomith, the daughter of Dibri, of the tribe of Dan.

12 And they * put him in ward, [†]that the minde of the LORD might bee shewed them.

* Numb. 15 34.

13 And the LORD spake vnto Moses, saying,

[†] Heb. to expound vnto them according to the mouth of the LORD.

14 Bring forth him that hath cursed, without the Campe, and let all that heard him, * lay their hands vpon his head, and let all the Congregation stone him.

* Deut. 17. 9. and 17.7

15 And thou shalt speake vnto the children of Israel, saying, whosoever curseth

curseth his God, shall beare his sinne.

16 And hee that blasphemeth the Name of the LORD, he shall surely be put to death, and all the Congregation shall certainly stone him: Aswell the stranger, as he that is borne in the land, when he blasphemeth the Name of the LORD, shall be put to death.

17 **C** And he that killeth any man, shall surely be put to death.

18 And he that killeth a beast, shall make it good; [†]beast for beast.

19 And if a man cause a blemish in his neighbour; as ^{*}he hath done, so shall it be done to him:

20 Breach, for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him againe.

21 And hee that killeth a beast, hee shall restore it: and hee that killeth a man, he shall be put to death.

22 Ye shall haue ^{*}one maner of law, aswell for the stranger, as for one of your owne countrey: for I am the LORD your God.

23 **C** And Moles spake to the children of Israel, that they should bring forth him that had cursed, out of the Campe, and stone him with stones: and the children of Israel did as the LORD commanded Moles.

CHAP. XXV.

1 The Sabbath of the seventh yeere. 8 The Iubile in the fiftieth yeere. 14 Of oppression. 18 A blessing of obedience. 23 The redemption of land, 29 Of houses. 35 Compassion of the poore. 39 The vsage of bondmen. 47 The redemption of seruants.

AND the LORD spake vnto Moles in Mount Sinai, saying,

2 Speake vnto the children of Israel, and say vnto them: when yee come into the land which I giue you, then shall the land [†]keepe ^{*}a Sabbath vnto the LORD.

3 Sixe yeeres thou shalt sow thy field, and sixe yeeres thou shalt prune thy Vineyard, and gather in the fruit thereof.

4 But in the seventh yeere shall be a Sabbath of rest vnto the land, a Sabbath for the LORD: thou shalt neither sow thy field, nor prune thy Vineyard.

5 That which groweth of it owne

accord of thy haruest, thou shalt not reape, neither gather the grapes [†]of thy Vine vndressed: for it is a yeere of rest vnto the land.

6 And the Sabbath of the land shall be meat for you; for thee, and for thy seruant, and for thy mayd, and for thy hired seruant, and for the stranger that sojourneth with thee,

7 And for thy cattel, and for the beast that are in thy land, shall all the encrease thereof be meat.

8 **C** And thou shalt number seven Sabbaths of yeeres vnto thee, seven times seven yeeres, and the space of the seven Sabbaths of yeeres, shall be vnto thee fourtie and nine yeeres.

9 Then shalt thou cause the trumpet [†]of the Iubile to sound, on the tenth day of the seventh moneth: in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth yeere, and proclaime libertie throughout all the land, vnto al the inhabitants thereof: It shall be a Iubile vnto you, and ye shall returne euery man vnto his possession, and ye shall returne euery man vnto his family.

11 A Iubile shall that fiftieth yeere be vnto you: Ye shall not sow, neither reape that which groweth of it selfe in it, nor gather the grapes in it of thy Vine vndressed.

12 For it is the Iubile, it shall be holy vnto you: ye shall eate the encrease thereof out of the field.

13 In the yeere of this Iubile yee shall returne euery man vnto his possession.

14 And if thou sell ought vnto thy neighbour, or buyest ought of thy neighbours hand, ye shall not oppresse one another.

15 According to the number of yerres after the Iubile, thou shalt buy of thy neighbour, and according vnto the number of yeeres of the fruits, he shall sell vnto thee.

16 According to the multitude of yeeres, thou shalt encrease the price thereof, and according to the fewnesse of yeeres, thou shalt diminish the price of it: for according to the number of the yeeres of the fruites doeth hee sell vnto thee.

17 Yee shall not therefore oppresse one another; but thou shalt feare thy God: For I am the LORD your God.

18 **C** Where

* Exod. 21.
12. deu. 19.
21.

† Hebr. smi-
teth the life
of a man.

† Hebr. life
for life.

* Exod. 21.
24. deu. 19.
21. matth.
5. 38.

* Exod. 12.
49.

† Hebr. rest.
* Exod. 23.
10.

† Hebr. of
thy separati-
ons.

† Hebr.
lowde of
sound.

18 **¶** Wherefore ye shall do my Statutes, and keepe my Judgements, and doe them, and ye shall dwell in the land in safetie.

19 And the land shall yeeld her fruit, and ye shall eat your fill, and dwell therein in safetie.

20 And if ye shall say, what shall we eate the seventh yeere? Behold, we shall not sow, nor gather in our increase:

21 Then I will command my blessing vpon you in the sixth yeere, and it shall bring forth fruit for three yeeres.

22 And ye shall sow the eighth yeere, and eat yet of old fruit, vntill the ninth yeere: vntill her fruits come in, ye shall eate of the old store.

23 **¶** The land shall not be sold for ever: for the land is mine, for ye were strangers and sojourners with me.

24 And in all the land of your possession, ye shall grant a redemption for the land.

25 **¶** If thy brother be waken poore, and hath sold away some of his possession, and if any of his kinne come to redeeme it, then shall hee redeeme that which his brother sold.

26 And if the man haue none to redeeme it, and himselfe bee able to redeeme it:

27 Then let him count the yeeres of the sale therof, and restore the ouerplus vnto the man, to whom he sold it, that he may returne vnto his possession.

28 But if he be not able to restore it to him, then that which is sold, shall remaine in the hand of him that hath bought it, vntill the yeere of Iubile: and in the Iubile it shall goe out, and he shall returne vnto his possession.

29 And if a man sell a dwelling house in a walled citie, then he may redeeme it within a whole yeere after it is sold: within a full yeere may he redeeme it.

30 And if it be not redeemed within the space of a full yeere, then the house that is in the walled citie, shall be stablished for ever to him that bought it, throughout his generations: it shall not goe out in the Iubile.

31 But the houses of the villages which haue no walles round about them, shall bee counted as the fields of the countrey: they may be redeemed, and they shall goe out in the Iubile.

32 Notwithstanding, the cities of the Levites, and the houses of the cities

of their possession, may the Levites redeeme at any time.

33 And if a man purchase of the Levites, then the house that was sold, and the citie of his possession shall goe out in the yeere of Iubile: for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold, for it is their perpetuall possession.

35 **¶** And if thy brother bee waken poore, and fallen in decay with thee, then thou shalt relieve him, yea though he be a stranger, or a sojourner, that hee may live with thee.

36 ***** Take thou no vsurie of him, or increase: but feare thy God, that thy brother may live with thee.

37 Thou shalt not giue him thy money vpon vsurie, nor lend him thy victuals for increase.

38 I am the **LORD** your God, which brought you forth out of the land of Egypt, to giue you the land of Canaan, and to be your God.

39 **¶** And if thy brother that dwelleth by thee be waken poore, and be sold vnto thee, thou shalt not compell him to serue as a bond seruant.

40 But as an hired seruant, and as a sojourner he shall be with thee, and shall serue thee vnto the yeere of Iubile.

41 And then shall hee depart from thee, both he and his children with him, and shall returne vnto his owne familie, and vnto the possession of his fathers shall he returne.

42 For they are my seruants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 ***** Thou shalt not rule ouer him with rigour, but shalt feare thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt haue, shall be of the heathen, that are round about you: of them shall ye buy bondmen and bondmaids.

45 Moreover, of the children of the strangers that do sojourne among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

46 And ye shall take them as an inheritance for your children after you, to inherite them for a possession, they shall be

Or, one of the Levites redeeme them.

*† Hebr. his hand faileth
† Hebr. strengthen.*

** Exod. 22. 25. deut. 23. 19. pro. 28. 8. ezek. 18. 8. and 22. 12.*

** Exo. 21. 2. deut. 15. 12. ierem. 34. 14.
† Hebr. serue thy selfe with him with the seruice, &c.*

*† Hebr. with the sale of a bondman.
* Ephe. 6. 9. coloss. 4. 1.*

† Hebr. ye shall serue your selves with them.

Of redemption. Leviticus. Blessings promised.

bee your bondmen for euer : but ouer your brethren the children of Israel, ye shall not rule one ouer another with rigour.

† Hebr. his hand obtaine, &c.

47 And if a sojourner or stranger ware rich by thee, and thy brother that dwelleth by him ware poore, and sell himselfe vnto the stranger or sojourner by thee, or to the stocke of the strangers family :

48 After that he is sold, hee may be redeemed againe : one of his brethren may redeeme him.

49 Either his vnckle, or his vnckles sonne may redeeme him, or any that is nigh of kinne vnto him, of his family, may redeeme him : or if he be able, hee may redeeme himselfe.

50 And he shall reckon with him that bought him, from the yeere that he was sold to him, vnto the yeere of Iubile, and the price of his sale shall be according vnto the number of yeeres, according to the time of an hired seruant shall it be with him.

51 If there be yet many yeeres behinde, according vnto them hee shall giue againe the price of his redemption, out of the money that hee was bought for.

52 And if there remaine but few yeeres vnto the yeere of Iubile, then he shall count with him, and according vnto his yeeres shall he giue him againe the price of his redemption.

53 And as a yeerely hired seruant shall he be with him : and the other shall not rule with rigour ouer him in thy sight.

|| Or, by these means.

54 And if hee be not redeemed in these yeeres, then he shall goe out in the yeere of Iubile, both he, and his children with him.

55 For vnto me the children of Israel are seruants, they are my seruants whom I brought forth out of the land of Egypt : I am the LORD your God.

CHAP. XXVI.

1 Of Idolatry. 2 Religiousnes. 3 A blessing to them that keepe the Commandements. 14 A curse to those that breake them. 40 God promifeth to remember them that repent.

*Exod. 20. 4. deut. 5. 8. and 16. 22. psal. 97. 7. || Or, pillar.

Ye shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any

Image of stone in your land, to bow downe vnto it : For I am the LORD your God.

|| Or, figured stone. Hebr. a stone of picture.

2 *Ye shall keepe my Sabbaths, and reuerence my Sanctuary : I am the LORD.

* Chap. 19. 30.

3 *If ye walke in my Statutes, and keepe my Commandements, and doe them :

* Deut. 28. 1.

4 Then I will giue you raine in due season, and the land shall yeeld her increase, and the trees of the field shall yeeld their fruit.

5 And your threshing shall reach vnto the vintage, and the vintage shall reach vnto the sowing time : and yee shall eat your bread to the full, and dwell in your land safely.

* Job 11. 19.

6 And I will giue peace in the land, and ye shall lye downe, and none shall make you afraid : and I will rid euill beasts out of the land, *neither shall the sword goe through your land.

† Heb. cause to cease.

* Job 11. 19.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And *five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight : and your enemies shall fall before you by the sword.

* Iosh. 23. 10.

9 For I will haue respect vnto you, and make you fruitfull, and multiply you, & establish my couenant with you.

10 And yee shall eate old store, and bring forth the old, because of the new.

11 *And I will set my Tabernacle amongst you : and my soule shall not abhorre you.

* Ezech. 37. 26.

12 *And I will walke among you, and will be your God, and ye shall be my people.

* 2 Cor. 6. 16.

13 I am the LORD your God, which brought you forth out of the land of Egypt, that yee should not be their bondmen, & I haue broken the bandes of your yoke, and made you go by right.

14 *But if ye will not hearken vnto me, and will not doe all these Commandements :

* Deut. 28. 15 lament. 2. 17. mala. 2. 2.

15 And if ye shall despise my Statutes, or if your soule abhorre my Judgements, so that ye will not doe all my Commandements, but that yee breake my Couenant :

16 I also will doe this vnto you, I will euen appoint † ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart : and ye shall sow your seede

† Hebr. upon you.

Plagues threatned Chap.xxvj. for disobedience.

seed in vaine, for your enemies shall eate it.

17 And I will set my face against you, and ye shall be slaine before your enemies: they that hate you shall reigne ouer you, and *ye shall flee when none pursueth you.

*Pro. 28. 1.

18 And if ye will not yet for all this hearken vnto me, then I will punish you seuen times more for your sinnes.

19 And I will breake the pride of your power, and I will make your heauen as yron, and your earth as brasle:

20 And your strength shall be spent in vaine: for your land shall not yeeld her increase, neither shall the trees of the land yeeld their fruits.

Or, at all adventures with me, & so verse 24.

21 And if ye walke contrary vnto me, and will not hearken vnto mee, I will bring seuen times more plagues vpon you, according to your sinnes.

22 I will also send wilde beasts among you, which shall rob you of your children, and destroy your cattell, and make you few in number, and your high wayes shall be desolate.

23 And if ye will not be reformed by these things, but will walke contrary vnto me:

* 2. Sam. 23. 27. psal. 18. 26.

24 *Then will I also walke contrary vnto you, and will punish you yet seuen times for your sinnes.

25 And I will bring a sword vpon you, that shall auenge the quarell of my couenant: and when yee are gathered together within your cities, I wil send the pestilence among you, and ye shall be deliuered into the hand of the enemy.

26 And when I haue broken the staffe of your bread, ten women shall bake your bread in one oven, and they shall deliuer you your bread againe by weight: and ye shall eate, and not bee satisfied.

27 And if ye wil not for all this hearken vnto me, but walke contrary vnto mee,

28 Then I wil walke contrary vnto you also in fury, and I, euen I will chastise you seuen times for your sinnes.

*Deut. 28. 53.

29 *And ye shall eate the flesh of your sonnes, and the flesh of your daughters shall ye eate.

* 2. Chro. 34. 7.

30 And I will destroy your high places, and *cut downe your images, and cast your carkeises vpon the carkeises of your idoles, and my soule shall abhorre you.

31 And I wil make your cities waste, and bring your sanctuaries vnto desolation, and I will not smell the saour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwel therein, shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the lande enioy her Sabbaths, as long as it lieth desolate, and yee be in your enemies land, euen then shall the land rest, and enioy her Sabbaths.

35 As long as it lieth desolate, it shall rest: because it did not rest in your Sabbaths, when ye dwelt vpon it.

36 And vpon them that are left a line of you, I will send a faintnesse into their hearts in the lands of their enemies, and the sound of a shaken leafe shall chase them, and they shall flee, as fleeing from a sword: and they shall fall, when none pursueth.

† Heb. driven.

37 And they shall fall one vpon another, as it were before a sword, when none pursueth: and yee shall haue no power to stand before your enemies.

38 And yee shall perish among the heathen, and the land of your enemies shall eate you vp.

39 And they that are left of you shall pine away in their iniquitie in your enemies lands, and also in the iniquities of their fathers shall they pine away with them.

40 If they shall confesse the iniquitie of their fathers, with their trespasses which they trespassed against me, and that also they haue walked contrary vnto me:

41 And that I also haue walked contrary vnto them, and haue brought them into the land of their enemies: if then their vncircumcised hearts bee humbled, and they then accept of the punishment of their iniquitie:

42 Then will I remember my couenant with Iacob, and also my couenant with Isaac, and also my couenant with Abraham will I remember, and I will remember the land.

43 The land also shall be left of them, and shall enioy her Sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquitie: because, euen because they

Of vowes, and Leuiticus. their redemption.

*Deut. 4.
31. rom.
11. 26.

they despised my Judgements, and because their soule abhorred my Statutes

44 And yet for all that, when they be in the land of their enemies, *I will not cast them away, neither will I abhorre them, to destroy them utterly, and to breake my couenant with them: for I am the LORD their God.

45 But I wil for their sakes remember the couenant of their Ancestours, whom I brought forth out of the land of Egypt, in the sight of the Heathen, that I might be their God: I am the LORD.

46 These are the Statutes, and Judgements, and Lawes which the LORD made betweene him and the children of Israel, in mount Sinai, by the hand of Moses.

CHAP XXVII.

- 1 He that maketh a singular vow must bee the Lords. 2 The estimation of the person. 9 Of a beast giuen by vow. 14 Of a house. 16 Of a field and the redemption thereof. 28 No deuoted thing may be redeemed. 32 The tithe may not be changed.

AND the LORD spake vnto Moses, saying,
2 Speake vnto the children of Israel, and say vnto them, when a man shall make a singular vow, the persons shall be for the LORD, by thy estimation.

3 And thy estimation shall be: Of the male from twentie yeeres old, euen vnto sixtie yeeres old: euen thy estimation shall be fiftie shekels of siluer, after the shekel of the Sanctuary.

4 And if it be a female, then thy estimation shall be thirtie shekels.

5 And if it be from five yeeres olde, euen vnto twentie yeeres old, then thy estimation shall be of the male twentie shekels, and for the female ten shekels.

6 And if it be from a moneth old, euen vnto five yeeres old, then thy estimation shall be of the male, five shekels of siluer, and for the female, thy estimation shall be three shekels of siluer.

7 And if it be from sixtie yeeres old, and aboue, if it be a male, then thy estimation shall be fiftene shekels, and for the female ten shekels.

8 But if he bee poozer then thy estimation, then he shall present himselfe before the Priest, and the Priest shall value him: according to his abilitie that

bowed, shall the Priest value him.

9 And if it be a beast whereof men bring an offering vnto the LORD, all that any man giueth of such vnto the LORD, shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: And if hee shall at all change beast for beast, then it, and the exchange thereof shall be holy.

11 And if it be any vncleane beast, of which they doe not offer a sacrifice vnto the LORD, then he shall present the beast before the Priest:

12 And the Priest shall value it, whether it be good or bad: as thou[†] valuest it who art the Priest: so shall it be.

13 But if hee will at all redeeme it, then he shall adde a fift part thereof vnto thy estimation.

14 **A**ND when a man shall sanctifie his house to be holy vnto the LORD, then the Priest shall estimate it, whether it be good or bad: as the Priest shall estimate it, so shall it stand.

15 And if he that sanctified it, will redeeme his house, then he shall adde the fift part of the money of thy estimation vnto it, and it shall be his.

16 And if a man shall sanctifie vnto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: **A**n Homer of barley seed shall be valued at fiftie shekels of siluer.

17 If hee sanctifie his field from the yeere of Jubile, according to thy estimation it shall stand.

18 But if hee sanctifie his field after the Jubile, then the Priest shall reckon vnto him the money, according to the yeeres that remaine, euen vnto the yeere of the Jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field, will in any wise redeeme it, then he shall adde the fift part of the money of thy estimation vnto it, and it shall be assured to him.

20 And if hee will not redeeme the field, or if he haue sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the Jubile, shall be holy vnto the LORD, as a field deuoted: the possession thereof shall be the Priests.

22 And if a man sanctifie vnto the LORD a field which he hath bought, which

[†] Hebr. according to thy estimation, O Priest, &c.

^{||} Or, the land of an Homer, &c.

which is not of the fieldes of his possession :

23 Then the Priest shall reckon vnto him the worth of thy estimation, euen vnto the yeere of the Iubile, and hee shall giue thine estimation in that day, as a holy thing vnto the LORD.

24 In the yeere of the Iubile, the field shall returne vnto him of whom it was bought, euen to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the Sanctuary: *twentie Gerahs shall bee the shekel.

26 Onely the † firstling of the beasts which should be the LORDS firstling, no man shall sanctifie it, whether it bee ore, or sheepe: It is the LORDS.

27 And if it be of an vncleane beast, then hee shall redeeme it according to thine estimation, and shall adde a fifth part of it thereto: Or if it be not redeemed, then it shall be sold according to thy estimation.

28 * Notwithstanding, no devoted thing that a man shall devote vnto the

LORD, of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: euery devoted thing is most holy vnto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed: but shall surely be put to death.

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORDS: it is holy vnto the LORD.

31 And if a man will at all redeeme ought of his tithes, he shall adde thereto the fifth part thereof.

32 And concerning the tithe of the herde, or of the flocke, euen of whatsoever passeth vnder the rod, the tenth shall be holy vnto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it, and the change thereof, shall be holy: it shall not be redeemed.

34 These are the Commandements which the LORD commanded Moses, for the children of Israel in mount Sinai.

*Exod. 30.
13. num. 3.
47. ezech.
45. 12.
† Hebr. first
borne, &c.

*Iosh. 6.
19.



THE FOVRTH BOOKE of Moses, called Numbers.

CHAP. I.

1 God commaundeth Moses to number the people. 5 The Princes of the Tribes. 17 The number of euery Tribe. 47 The Leuites are exempted for the Seruice of the Lord.



And the LORD spake vnto Moses in the wilderness of Sinai, in the Tabernacle of the Congregation, on the first day of the second moneth, in the second yeere, after they were come out of the land of Egypt, saying,

2 * Take yee the summe of all the Congregation of the children of Is-

rael, after their families, by the house of their fathers, with the number of their names, euery male by their polle:

3 From twentie yeeres old and upward, all that are able to goe forth to warre in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of euery Tribe: euery one head of the house of his fathers.

5 And these are the names of the men that shall stand with you: of the tribe of Reuben, Elizur the sonne of Shedeur.

6 Of Simeon: Shelumiel the son of Zurishaddai.

7 Of Iudah: Nahshon, the sonne of Amminadab.

8 Of Issachar: Nethaneel, the sonne of Zuar.

9 Of

*Exod. 30.
12.